## STATE OF SOUTH CAROL

COUNTY OF.

Know All Men by These Presents:

That I B.F. Reeves in the State aforesaid, in consideration of the sum of Two Thousand Four Hundred & No/100 (\$2,400.00) plus DOLLARS, assumption of mortgage in the amount of approximately \$8800.00 to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby Fitn. That acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Inn the said William M. Burkhalter and Sybil W. Burkhalter, their Heirs and Assigns

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, one and one-half  $(1\frac{1}{2})$  miles southwest of Simpsonville, on the western side of Cherokee Drive as shown on Lot No. 9 on Plat No. 2 of West Georgia Heights property of B. F. Reeves, recorded in Plat Book "WW", at Page 149, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Cherokee Drive at the joint front corners of Lots No. 9 and 10 at a point 110 feet more or less from the corner of Seminole Drive and running thence along the joint lines of Lots 9 and 10 N. 89-47 W. 200 feet to an iron pin; thence along the rear joint line of Lot 14 N.. 0-35 E. 105 feet to an iron pin; thence along the joint side lines of lots 8 and 9 S. 89-47 E. 200 feet to an iron pin on the eastern side of Cherokee Drive; thence with Cherokee Drive S. 0-35 W. 105 feet to an iron pin, being the point of beginning.

This being a portion of the property as conveyed to Grantor by deed recorded in Deed Book 673, Page 286.

The grantees herein assume the balance due of \$8800.00 on a note to Fountain Inn Federal Savings & Loan Association as recorded in Mortgage Book 867, page 275.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this day of February Witness the grantor's(s') hand and seal 22nd of our Lord One Thousand Nine Hundred and Sixty Two.

Signed, Sealed and Delivered in the Presence of

(Seal)

State of South Carolina

Personally appeared before me Aldora C. Saye

COUNTY OF GREENVILLE and made oath that s he saw the within named grantor(s) B. F. Reeves sign, seal and as his act and deed deliver the within written deed, and that s he, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this... Februar A. D., 1962 (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Melvin K. Younts

Notary Public, do hereby certify

COUNTY OF ... unto all whom it may concern, that Mrs.

GREENVILLE

Myrtis Ol Reeves

wife of the within named wife of the within named

B. F. Reeves
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William M. & Sybil W. Burkhalter, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVE	under	,, my hand	d and seal	this 22	2n <b>e</b> .	.)
day		Rebri	any	<i>-</i>	A_I	1, 1962	
		46	Notary	Public fo	r South	Carolina	
		ンマグ	No.	LUDIK 10	Doum	Caronna	J

Mystis & Reenes

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 5 0 26th day of February 19 62 , at 10:22 X, No.21082 Ø N