

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB-13 12:33 PM 1962

KNOW ALL MEN BY THESE PRESENTS, that I, M. W. Fore

OLLIE A. WORTH
R. M. C.

in consideration of Six Hundred Forty Five & NO/100 (\$645.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto J. E. Cheatwood and Mozelle E. Cheatwood, their heirs and assigns forever:

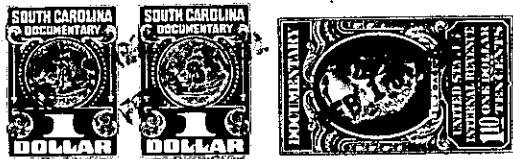
ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 495, Section D, Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County, in Plat Book BB, at Page 177, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Burmaster Drive, at joint front corners of Lots 496 and 495 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive at joint front corners of Lots 495 and 494; thence with the common line of Lots 495 and 494 S. 3-15 W. 294.8 feet to an iron pin at joint rear corners of Lots 495 and 494; thence with the rear line of Lot 495, S. 86-43 E. 75.2 feet to an iron pin at joint rear corners of Lots 495 and 496; thence with the common line of lots 495 and 496 N. 3-15 E. 296.5 feet to an iron pin on Burmaster Drive, the point of beginning.

THIS property shall not be sold, rented or otherwise disposed of to any negro or person of African descent; no residence is to cost less than \$8,500.00; no residence shall be erected nearer than 50 feet to the front line; no residence shall be erected on this property unless said lot has 50 feet, or more frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS property is subject to all easements and rights of way of record.

GRANTEE to pay 1962 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10 day of February 19 62

SIGNED, sealed and delivered in the presence of:

J. Earlene Watson
M. W. Fore

_____(SEAL)
_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of February 19 62

J. Earlene Watson (SEAL)
Notary Public for South Carolina.

M. W. Fore

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of February 19 62
J. Earlene Watson (SEAL)
Notary Public for South Carolina.

M. W. Fore

RECORDED this 13th day of February 19 62, at 12:33 P.M. M. No. #19941

-145- 405-1-16