

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FANNING WORTH  
R. M. C.

Know All Men by These Presents:

That Crosswell Company, Inc., a Corporation in the State aforesaid, in consideration of the sum of assumption of mortgage held by First Fed. Savings & Loan Assn. DOBSONS, in the amount of \$6,557.10, rec. in the R.M.C. Office for Greenville County in Book 774 Page 431 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Marie Barton Henderson, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot 1-A of property of C. A. Talley, as shown on plat prepared by Jones & Sutherland, Engineers, September 2, 1958, and recorded in the R.M.C. Office for Greenville County in Plat Book NN, at Page 176, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of the White Horse Road, joint front corner Lots Nos. 1 and 1-A, and running thence N. 32-20 E. 43.8 feet to an iron pin on the north-west side of White Horse Road; thence continuing N. 32-20 E. 140 feet to an iron pin, joint rear corner Lots Nos. 1-A and 1-B; thence along the rear line of Lot No. 1-B, N. 70-22 W. 75-30 feet to an iron pin; thence S. 30-15 W. 83.7 feet to an iron pin on the northwest side of White Horse Road; thence continuing S. 30-15 W. 43.4 feet to the center of White Horse Road; thence continuing down the center of the White Horse Road, S. 28-15 E. 80 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of January in the year of our Lord One Thousand Nine Hundred and Sixty-Two. CROSSWELL COMPANY, INC.

Signed, Sealed and Delivered in the Presence of

*[Signatures]*

By: *James A. Harris Pres.* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina

Personally appeared before me Erika L. Muse

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Crosswell Company, Inc. a corporation by James A. Harris, Pres. sign, seal and as its act and deed deliver the within written deed, and that she, with Sol E. Abrams witnessed the execution thereof.

Sworn to before me this 25th day of January, 1962. *[Signature]* (Seal)  
Notary Public for South Carolina

*[Signature]*

State of South Carolina

~~RENUNCIATION OF DOWER~~ GRANTOR IS CORPORATION

COUNTY OF

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_. \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A. #18859  
Recorded this 31st day of January, 1962, at 11:42 M., No. \_\_\_\_\_

B14-1-18  
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