TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Grantille, \$1 C. 1962 OLLIE FRI HAWRIH STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, Oscar Thomas Gibbs, Jr., KNOW ALL MEN BY THESE PRESENTS, that

Dollars. Ninety Seven Hundred and No/100 (\$9700.00)--in consideration of and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Irving L. Urch and Dorothy M. Urch, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina and being the northern 30 feet of Lot No. 2 on plat of property of P. L. and Pauline B. McHugh, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "TT", at Page 53 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of White Horse Road at the joint front corner of Lots 2 and 3 and running thence along said Road, S. 20-01 E. 30 feet to an iron pin; thence along line of property owned by Ballard-Rice Prestressed Corporation S. 69-59 W. 200 feet to an iron pin; thence N. 20-01 W. 30 feet to an iron pin; thence along the joint line of Lots Nos. 2 and 3, N. 69-59 E. 200 feet to the point of beginning.

The above is a portion of the property conveyed to me by deed recorded in Deed Book 636, Page 530.

This property is subject to a party wall agreement recorded in Deed Book 664, at Page 239 and restrictions recorded in Deed Book 636, Page 505.

The grantees assume and agree to pay the balance due on the note and mortgage given by the grantor to Fidelity Federal Savings and Loan Association and recorded in Mortgage Book 865, at Page 82. The balance now due is \$9800.00.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of Sept	ember 19 61 .
SIGNED, sealed and delivered in the presence of:	Cocar Thomas Belle (SEAL)
REZLA./	(SEAL)
John Man	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written dexecution thereof.	signed witness and made path that (s)he saw the within named grantor(s)
Crannyilla	ON OF DOWER ublic, do hereby certify unto all whom it may concern, that the undersigned

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of September 19 61. ublic for South Carolina

Junita & Disho

11:27 A. M., No. 17252 January _19<u>_62</u>, at_ RECORDED this 11th day of