STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

DEC 22 10 39 AM 1961 Know All Men by These Presents:

OLLIE FARMS WORTH the State aforesaid, That Harvey E. Campbell --Twenty-Three Hundred and no/100--(\$2,300:00)----- DOLLARS, in consideration of the sum of -and subject to the mortgaged indebtedness hereinbelow setforth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. K. Tripp, His Heirs and Assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northwestern corner of Williams Drive and a 20 foot alley, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 33, of a subdivision known as Orderest Park, Plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book "S" at Page 109, and according to the said plat has the following metes and bounds,

BEGINNING at an iron pin on the northern side of Williams Drive, at the joint front corner of Lots Nos. 33 and 34, and running thence with the said Drive N 81-44 E. 49.1 feet to an iron pin at the intersection of the Drive and a 20 foot alley, which intersection is curved the chord of which is N 49-44 E. 17.1 feet to an iron pin on the western side of said alley; running thence N 18-25 W 168 feet to an iron pin; running thence S 81-44 W. 137.1 feet to an iron pin; running thence S 8-16E 160 feet to an iron pin, point of beginning.

THE Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed by the Grantor herein unto C. Douglas Wilson & Co., which mortgage is recorded in the RMC Office for Greenville, County, S. C., in Book 745 at Page 515, and has a present balance of \$9,113.74.

TOGETHER with all and Singular the Rights, Members, Hereditand longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before and His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s' and forever defend all and singular the said premises unto the grantee(s) hereby against the grantor's(s') Heirs and against every per	mentioned unto the grantee(s) hereinabove named, i') Heirs, Executors and Administrators to warrant hereinabove named, and the grantee's(s') Heirs and
same or any part thereof. Witness the grantor's(s') hand and seal this 19th of our Lord One Thousand Nine Hundred and Sixty—One	day of December in the year
Signed, Sepled and Delivered in the Presence of Vinda Ray William B. James State of South Carolina, Greenville County Personally appeared before	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
and made oath that She saw the within named grantor(s) Harvey E. C	Compbell sign, seal and as his act and deed
deliver the within written deed, and that he, with Sworn to before me this 19th day of Pecember (Seal) William B. James otary Public for South Carolina	
State of South Carolina,) RENUNCIATION OF	DOWER
Crosmoille Country J. William B.	Igmes Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

Harvey E. Campbell wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever His Heirs and Assigns, all her interest and estate, relinquish unto R. K. Tripp and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Frances F. Campbell

GIVEN under my hand and seal this 19th day.of, A. D. 19 61	I rances I. Campbell
William B. James Notary Public for South Carolina	Frances F. Campbell
My Commission expires at the pleasure of the Gove Cancelled documentary stamps attached: S. C. \$; U. S. \$_	ernor.
Recorded this 22nd ag of December	19 61 at 10:39 A.M. M., No. #15810