| STATE OF SOUTH CAROLINA) RELEASE COUNTY OF GREENVILLE) | • |
|---|------------------------------------|
| For value received, the undersigned owners and he corded in Mortgage Book 850, Page 552, hereby release a from the lien of said mortgage the within described proper | nd forever dischar ge |
| Dated at Greenville, S. C., this the 29th day of N | ovember, 1961. |
| In the presence of: | LLow |
| Putrick A. Marine Jas. L. | Love, as Trustee |
| Patrick H. Grayen. J. Jas: L. Mr. W. W. W. | Wilkins, as Trustee |
| | |
| STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE) | |
| Personally appeared before me <u>Carolyn Anders</u> sworn, says that she saw the within named Jas. L. Love Trustees, sign, seal and as their act and deed deliver the that she with <u>Patrick H. Grayson, Jr.</u> witnessed the exec | , for egoing recommend |
| day of November, 1961. | elys anders |
| Notary Public for South Carolina (L.S.) | |
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| TOGETHER with all and singular the Rights, Members, Hereditaments and | Appurtenances to the said Premises |
| belonging, or in anywise incident or appertaining. | l unto the greates |
| TO HAVE AND TO HOLD all and singular the Premises before mentioned | unto the grantee |
| hereinabove named, and his | Heirs and Assigns forever |