

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

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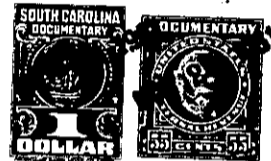
Know All Men by These Presents:

That I, R. W. Hudson, of Greenville County,

in consideration of the sum of Four Hundred and No/100 - - - - - (\$ 400.00) in the State aforesaid, and the assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, G. D. Stephens and Bessie Stephens, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being more particularly described as Lot No. 90, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", made by Dalton & Neves, Engineers, Greenville, S. C., February, 1959, and recorded in the office of the R. M. C. for Greenville County in Plat Book QQ, at Pages 56 to 59. According to said plat the within described lot is also known as No. 22 Hatch Street and fronts thereon 74 feet; being the same conveyed to me by Martha S. Hutchins by her deed dated August 24, 1960 and recorded in the R. M. C. office for Greenville County in Deed Vol. 657, at page 323.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage in the original sum of \$ 3,275.00 executed by Martha S. Hutchins to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 792, at Page 268, on which there is a balance due of \$ 2,680.01 as of this date.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Mary S. Martin  
Bill B. Bozeman

R. W. Hudson  
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State of South Carolina, }  
Greenville County

PROBATE

Personally appeared before me Mary S. Martin

and made oath that she saw the within named grantor(s) R. W. Hudson

deliver the within written deed, and that she, with Bill B. Bozeman sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 28th day of November, A. D. 19 61.  
Bill B. Bozeman (Seal)  
Notary Public for South Carolina

Mary S. Martin

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, Bill B. Bozeman, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie Hudson wife of the within named R. W. Hudson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. D. Stephens and Bessie Stephens, their

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

GIVEN under my hand and seal this 28th day of November, A. D. 19 61.  
Bill B. Bozeman (Seal)  
Notary Public for South Carolina

Mrs Mattie Hudson  
Mattie Hudson

Recorded this 29th day of November 19 61, at 12:53 P. M., No. 13687.

235-117-8-26