

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

FILED  
GREENVILLE CO. S. C.  
NOV 6 9 27 AM 1961  
OLLIE FARMER

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville, South Carolina

Know All Men by These Presents:

That Adger S. Campbell in the State aforesaid, DOLLARS,  
in consideration of the sum of One dollar and Love & Affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ellen W. Campbell (my wife) 1/2 (one half) Interest in and to, Undivided.

All that certain piece, parcel or lot of land lying and being on the Westerly side of Woodberry Way, near the City of Greenville, S.C., being shown as Lot No. 16 on the plat of Hollyvale as recorded in the REC Office for Greenville County, S.C. in Plat Book "Y", page 131, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Woodberry Way at a point 391 feet Southwest of the Westerly corner of Lots No. 16 and 17 and running thence along the joint line of said Lots N 75-12 W 249 feet to an iron pin on creek; thence along the creek a traverse line S 9-19 W 118 feet to an iron pin, joint rear corner of Lots No. 15 and 16 thence along the joint line of said Lots S 80-27 E 244 feet to an iron pin on the Westerly side of Woodberry Way; thence along the Westerly side of Woodberry Way N 11-32 E 95 feet to the point of beginning.

As part of the consideration hereof this property is conveyed subject to the building restrictions applicable to Hollyvale as recorded in the REC Office for Greenville County, S.C. in Deed Book 440, Page 537.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and HER Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of November in the year of our Lord One Thousand Nine Hundred and Sixty One

Signed, Sealed and Delivered in the Presence of  
x L. D. Smith (Seal)  
x Joan B. Purvine (Seal)  
x A. S. Campbell (Seal)

State of South Carolina } Personally appeared before me G. L. Smith  
COUNTY OF Greenville, }

and made oath that he saw the within named grantor(s) Adger S. Campbell sign, seal and as his act and deed deliver the within written deed; and that he, with Joan B. Purvine witnessed the execution thereof.

Sworn to before me this 1st day of November, A. D., 1961  
Joan B. Purvine (Seal)  
Notary Public for South Carolina  
G. L. Smith

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF Greenville, } I, Joan B. Purvine Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellen W. Campbell wife of the within named Adger S. Campbell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ellen W. Campbell, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of November, A. D., 1961  
Joan B. Purvine (Seal)  
Notary Public for South Carolina  
x Ellen W. Campbell

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 6th day of November 1961, at 9:27 A.M., No. 11649.

P38-1-44