

NOV 4 10 47 AM 1961

BOOK 685 PAGE 453

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Dean Childers and Wilma Pittman Childers

in consideration of Ten Dollars & No/100 \_\_\_\_\_ Dollars,  
and Assumption of Mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Laura B. Bridges

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about five miles from Greenville Court House, just off of the Paris Mountain Road, being a part of the same land that was conveyed to me by deed from W. C. Adams December 17th 1938, recorded in the office of the R. M. C. for Greenville County in Deed Book 207 at page 293, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the South Side of the road that leads to and by my home, and runs thence S. 17-50 W. 227 feet to an iron pin on the Henderson line; thence with the said line S. 88-15 E. 100 feet to a stake on the edge of another road, thence continuing with the same course and with the said Henderson line and the said road for a total distance of 446.3 feet to a point on the said line and in the last mentioned road at the intersection of the road that leads to and by my home; thence with this road N. 43-10 W. 237.3 feet to a point in the said road; thence N. 48-40 E. 100 feet to a point in the said road and on or near the Mathews corner; thence continuing with the said road S. 86-20 W. 138.7 feet to the beginning corner, containing One and Fifty Five One-Hundredths (1.55) acres, more or less.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the mortgage given by the grantor to First Federal Savings & Loan Association, Greenville, S. C. in the amount of \$3300.00, recorded in volume 629, page 222.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of October 19 61.

SIGNED, sealed and delivered in the presence of:

*Wilma Pittman Childers* (SEAL)  
*Dean Childers* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of October 19 61.

*Livia L. Gubhays* (SEAL)  
Notary Public for South Carolina.  
*Dean Childers*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
28th day of October 19 61.  
*Livia L. Gubhays* (SEAL)  
Notary Public for South Carolina.  
*Wilma Pittman Childers*

RECORDED this 4th day of November 19 61 at 10:47 A. M., No. 11595.

P 31-1-9.2