



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
NOV 2 4 52 PM 1961  
OLLIE B. BROWN  
R. M. C.

That J. H. Mauldin in the State aforesaid,  
in consideration of the sum of Eight Hundred and no/100 DOLLARS;  
plus the assumption of mortgage  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Locke Phillips and Violet Phillips, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, known as lot 14 of the plat of Section 7 of East Highlands Estates made by Dalton and Neeves, Engineers, in April, 1959, and recorded in the R. M. C. Office for Greenville County in plat book MM at page 99, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Willow Spring Drive at the joint front corner of lots 13 and 14, and running thence with the line of lot 13 S 18-37 W, 150 feet to an iron pin; thence N 66-23 W 102 feet to an iron pin; thence with line of lot 15 N 30-50 E, 150 feet to an iron pin on the south side of Willow Spring Drive; thence with the curve on Willow Spring Drive (the chord being S 66-44 E 75 feet) to the beginning corner. This is the identical property conveyed to the grantor by Robert E. Mason and Frances B. Mason in deed book 655 at page 26.

As a part of the consideration for this deed the grantee assumes and agrees to pay that certain mortgage originally given by Robert E. and Frances B. Mason to the First Federal Savings & Loan Association in the sum of \$10,000.00 and recorded in mortgage book 810 at page 230 in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.  
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3<sup>rd</sup> day of August in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of  
Willard A. Metcalf (Seal)  
W. Galloway (Seal)  
J. H. Mauldin (Seal)  
(Seal)  
(Seal)

State of South Carolina Personally appeared before me W. Galloway  
COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) J. H. Mauldin  
written deed, and that he, with Willard A. Metcalf sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3<sup>rd</sup> day of August, A. D., 1960  
Willard A. Metcalf (Seal)  
Notary Public for South Carolina

State of South Carolina RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE I, Willard A. Metcalf Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary B. Mauldin wife of the within named J. H. Mauldin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Locke and Violet Phillips, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3<sup>rd</sup> day of August, A. D., 1960  
Willard A. Metcalf (Seal)  
Notary Public for South Carolina  
Mary B. Mauldin

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
Recorded this 2nd day of November 1961 at 4:52 M., No. #11444

264-15-15