

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED OCT 28 12 00 PM 1961 Know All Men by These Presents: OLLIE FA... WORTH R. M.C. in the State aforesaid, DOLLARS,

That Thomas D. Link in consideration of the sum of Fifteen Hundred and no/100 (\$1500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Marion F. Truett and Colleen J. Truett, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land lying and being on the southeasterly side of New Mountain Creek Road (formerly Rutherford Road), near the City of Greenville, S. C. and being designated as Lot No. 1 on plat of McCain Heights (Addition to Piedmont Park) as recorded in the RMC Office of Greenville County, S. C. in Plat Book J, page 59, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of New Mountain Creek Road (formerly Rutherford Road), the joint front corner of Lots 1 and 2 and running thence with the common line of said lots, S 76-45 E 200 feet to an iron pin in the line of Lot No. 3; thence with the line of Lot No. 3 N 31-55 E 108.4 feet to an iron pin, joint rear corner of Lots 1 and 3; thence N 76-45 W 200 feet to an iron pin on the southeasterly side of New Mountain Creek Road (formerly Rutherford Road); thence with the southeasterly side of said road S 31-55 W 108.4 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 262, page 416.

GRANTEES TO PAY 1961 TAXES.

The grantor does hereby agree that the grantees shall be entitled to one water tap without charge to serve this lot.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

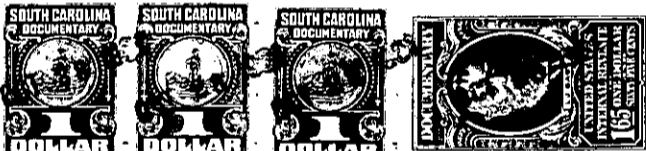
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Emice D. Shelton (Seal) Schaefer B. Kendrick (Seal) Thomas D. Link (Seal)



State of South Carolina, Greenville County Personally appeared before me Emice D. Shelton

and made oath that s he saw the within named grantor(s) Thomas D. Link sign, seal and as his act and deed deliver the within written deed, and that s he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 28th day of October, A. D. 19 61 Schaefer B. Kendrick (Seal) Notary Public for South Carolina Emice D. Shelton

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Schaefer B. Kendrick Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Fay L. Link wife of the within named Thomas D. Link did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Marion F. Truett and Colleen J. Truett, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of October, A. D. 19 61 Schaefer B. Kendrick (Seal) Notary Public for South Carolina Fay L. Link

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 28th day of October 19 61 at 12:00 P.M., No. #11004

P26-1-21