

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 26 4 53 PM 1961

KNOW ALL MEN BY THESE PRESENTS, that I, B. M. Gibson,

OLLIE FARNSWORTH
R. M. C.

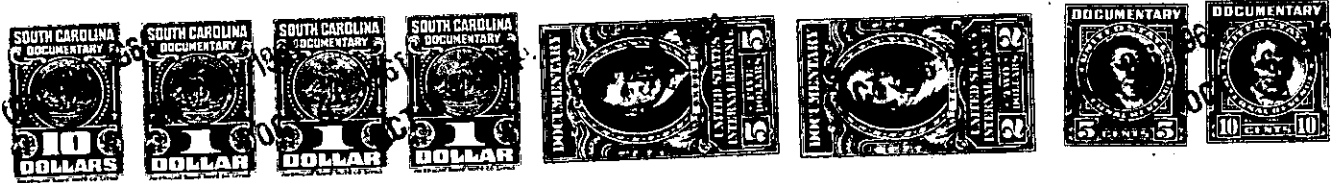
in consideration of Six Thousand Two Hundred Fifty and No/100 (\$6250.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. C. Batson, his Heirs and Assigns forever:

All that piece, parcel or tract of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, on the northwestern side of Gibson Drive and being shown on plat of Property of H. C. Batson, prepared by J. C. Hill dated October 14, 1961 and recorded in the R. M. C. Office for Greenville County in Plat Book 22, at Page 77, and containing five (5) acres, more or less and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Gibson Drive at a branch and running thence along said Drive, N. 32 E. 268 feet to an iron pin; N. 45 E. 172 feet to an iron pin; thence along the line of other property of the grantor N. 34-30 W. 363 feet to an iron pin at branch; thence along the center line of the branch as the line, the following traverse courses and distances: N. 86-40 W. 66 feet; S. 41 W. 109 feet; S. 83-25 W. 68 feet; S. 48 W. 56 feet; thence along the line of property owned by Masters, S. 13-45 W. 458 feet to an iron pin at branch; thence along the center line of said branch as the line, the following traverse courses and distances: N. 67 E. 27 feet; S. 53-10 E. 81 feet; S. 74 - 40 E. 117 feet; due East 40 feet; S. 76 E. 65 feet to an iron pin, the point of beginning.

The above is a portion of the property conveyed to the grantor by deed recorded in Deed Book 448, at Page 228.

Grantor agrees to pay 1961 County taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of October 19 61.

SIGNED, sealed and delivered in the presence of:
B. M. Gibson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of October 19 61.
John P. Mann (SEAL)
Notary Public for South Carolina. William B. Farnsworth

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of October 19 61.
John P. Mann (SEAL)
Notary Public for South Carolina. Margaret L. Gibson

RECORDED this 26th day of October 19 61, at 4:53 P.M., M., No. #10857

508.1-1-9.1
OUT OF 508.1-1-9