STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, W. Harold Johnston and Nelle E. Johnston

in the State aforesaid, in consideration of the sum of Three Thousand Three Hundred Thirty (\$3,330.00)----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is kereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lucia E. Christopher, her heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, being Lot No. 12 and the greater portion of Lot No. 11, Block B, of the property of Melville Land Company, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book A at Page 97, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the northeasterly side of Traction Street, at joint corner of Lots Nos. 12 and 13, and running thence with Traction Street, N. 46-15 W. 90 feet to a point 10 feet from the joint front corner of Lots Nos. 10 and 11; thence running through Lot No. 11, N. 43-45 E. 150 feet; thence S. 46-15 E. 90 feet; thence with the common line of Lots Nos. 12 and 13, S. 43-45 W. 150 feet to the point of beginning, and being identically the same property conveyed to grantors by deed recorded in Deed Book 606 at Page 502.

As a part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of that certain mortgage held by South Carolina National Bank dated September 24, 1958, recorded in Mortgage Volume 760 at Page 156, which balance is One Thousand One Hundred Seventy (\$1,170.00) Dollars.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.

Witness the grantor's(s') hands and seals this 16th day of October in the year of our Lord One Thousand Nine Hundred and sixty-one.

	Witard Shut	(Seal
signed, Scaled and Delivered in the Presence of	Melle E. Johnston	(Seal
		(Seal
C. Tutor Offe		(Seal
Janel & Garrett		(Sea
Jane 15 parties		(Sea
ν		

State of South Carolina,
Greenville County

Personally appeared before me Janet B. Garrett

and made oath that she saw the within named grantor(s) W.Harold Johnston and Nelle E. Johnston sign, seal and as their act and deed deliver the within written deed, and that she, with C. Victor Pyle witnessed the execution thereof.

Sworn to before me this 16th

lay of October , A.D. 19 61

Notary Public for South Carolina

ganet B. Garrett

State of South Caroli	ına,
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RENUNCIATION OF DOWER

Greenville County

I, C. Victor Pyle Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nelle E. Johnston wife of the within named W. Harold Johnston

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lucia E. Christopher, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thisloth
Octobe, A. D. 19 61
Notary Public for South Carolina

Melle	e. L	odustan

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lancelled	documentary stamps	ıttached: S. C. \$; U. S. \$					
	. 21st	, ,	October	19.61 , at	9:04 A.	M No	#10391	
lecorded	this	day of		19, at	**			

119-8-12