

State of South Carolina }  
Greenville COUNTY

Know All Men by These Presents:

That North Greenville Junior College, Inc. in the State aforesaid,  
in consideration of the sum of One (\$1.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Wade H. Hale and his heirs and assigns forever:

ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR IN AND TO:

All that certain parcel or lot of land containing 1.07 acres, more or less, situated on the northeast side of Chinquapin Road in the Village of Tiger-ville, Highland Township, Greenville County, State of South Carolina, and having courses and distances according to survey and plat by Terry T. Dill, C.E., dated July 1, 1960, as follows, to-wit:

BEGINNING at a point in the center of the Chinquapin Road, northwestern corner of said lot, and runs thence N. 45-00 E. 51 feet to the corner of D.E. Heath in an old road; thence along said old road as a line, S. 60-00 E. 100 feet, S. 54-15 E. 100 feet, S. 47-20 E. 200 feet, and S. 39-00 E. 100 feet to an iron pin; thence S. 56-40 W. 159.6 feet to the center of the Chinquapin Road; thence along said road, N. 37-30 W. 463 feet to the beginning corner.

On August 18, 1960, the grantor conveyed to the grantee the above described lot of land, reserving unto itself certain rights to repurchase the property. It is intended by this deed to waive the rights and reservations contained in said deed and to release and quit-claim unto the grantee, his heirs and assigns, all and any rights reserved.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Successors & Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Successors & Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of October in the year of our Lord One Thousand Nine Hundred and Sixty - one.

Signed, Sealed and Delivered in the Presence of  
Doris Carpenter  
Ansel M. Hawkins  
NORTH GREENVILLE JUNIOR COLLEGE, INC.  
BY M.C. Donnan (Seal) President (Seal)  
BY Fred L. Crow (Seal) Sec.-Treas. (Seal)

State of South Carolina }  
Greenville COUNTY } Personally appeared before me Doris Carpenter  
and made oath that she saw the within named grantor(s) North Greenville Junior College, Inc., by  
M.C. Donnan, Pres., & Fred L. Crow, Sec. sign, seal and as its act and deed  
deliver the within written deed, and that she, with Ansel M. Hawkins, witnessed the execution thereof.  
Sworn to before me this 12th day of October, A. D., 1961.  
Ansel M. Hawkins (Seal) Notary Public for South Carolina  
Doris Carpenter

State of South Carolina }  
COUNTY } I, Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 1961. \_\_\_\_\_ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 13th day of October, 1961, at \_\_\_\_\_ M., No. #9619 1:54 P.M.

650.4-1-7.1