STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, Florrie E. Greer

in consideration of Eleven Hundred and No/100 -- (1,100.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Lloyd W. Gilstrap, his heirs or assigns: All that certain piece, parcel or lot of land, lying and being situate in Austin Township, Greenville County, State of South Carolina, located on the North side of West Golden Strip Drive, near Mauldin, S. C., being known and designated as Lot No. 8 in Block B as shown on a plat of property of Mrs. B. E. Greer, said plat being recorded in the Greenville County R. M. C. Office and being more fully described as follows:

BEGINNING at an iron pin on the North side of West Golden Strip Drive, joint corner with lot No. 9, and running thence N. 30-00 W. 230.6 feet to an iron pin; thence S. 89-05 W. 51.8 feet to an iron pin; thence N. 41-30 W. 58.3 feet to an iron pin; thence S. 48-30 W. 44 feet to an iron pin; thence along line of lot No. 7, S. 30-00 E. 305.8 feet to an iron pin on West Golden Strip Drive; thence along said drive N. 60-00 E. 100 feet to the beginning corner, and being a portion of the same property conveyed to B. E. Greer by Ola Harbin by deed recorded in Deed Book 289 at page 319 in the Greenville County R. M. C. Office, and this conveyance is made by Florrie E. Greer upon authority granted in the will of the said B. E. Greer, deceased, will on file in the office of the Probate Judge for Greenville County in file 633, Apt. 38.

Grantor herein hereby reserves a 5 foot drainage easement on this lot and extending along the line of lot No. 7 from West Golden Strip Drive to the rear of said lot, also a 5 foot drainage easement extending from the back corner of lot No. 9 in a direction appx. S. 89-05 W. to line of lot No. 7.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns,

taining; to have and to hold all and singular the premises before intended forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantorever defend all and singular said premises unto the grantee(s) and the g fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of Sept	
SIGNED, sealed and delivered in the presence of:	+ Flavic E. Greez. (SEAL)
\sim \sim \sim \sim	(SEAL)
A Partie State Sta	(SEAL)
Dia. Jorannia	(SEAL)
PROBATE	
STATE OF SOUTH CAROLINA PRO	BATE
COUNTY OF Greenville Personally appeared the under	rsigned witness and made oath that (s)he saw the within named grantor(s)
Personany appeared the distriction of the grantor's(s') act and deed deliver the within written d	rsigned witness and made oath that (s)he saw the witnessed the leed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.	
SWORN to before me this 21 st day of September	19 61 .
	6. 27/ 10 21 9. 1
The property of the same	Out when I To. Cheen 1700
(SEAL)	C.
Notary Public fon South Carolina.	
111 111 111	ON OF DOWER No Dower- Grantor a Woman
STATE OF SOUTH CAROLINA RENUNCIATION	ON OF DOWER NO DOWO!
	that the undersigned
I, the undersigned Notary I	opear before me, and each, upon being privately and separately examined by
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by medical declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliance is an analysis of the grantee o	
GIVEN under my hand and seal this	
day of 19 .	
(CEAL)	
Notary Public for South Carolina. (SEAL)	
	at 11:00 A. M., No 9002.
RECORDED this 6th day of October 19 61 at 11:00 A. M., No 9002.	