

5M-45-56

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR., That W. T. PATRICK AND S. W. CREECH in the State aforesaid, in consideration of the sum of TWO THOUSAND FIVE HUNDRED FORTY-FIVE AND NO/100 DOLLARS, (\$2,545.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOE O. CHARPING AND H. J. MARTIN

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 26 of a subdivision known as Timberlake, Section III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Old Spartanburg Road at the joint front corner of Lots 25 and 26 and running thence N 11-40 W 210.6 feet to a point at the joint rear corner of Lots 25 and 26; thence S 44-05 W 112.8 feet to a point at the joint rear corner of Lots 26 and 27; thence S 06-46 E 155 feet to a point on the Northern side of Old Spartanburg Road at the joint front corner of Lots 26 and 27; thence with the Northern side of Old Spartanburg Road N 74-23 E 107 feet to the point of beginning.

THIS is a portion of the property conveyed to S. W. Creech, as Trustee by T. L. Greene by deed recorded in Deed Volume 544 Page 469, and is conveyed pursuant to authority contained in Trust Agreement recorded in Deed Volume 576 Page 503 and deed from S. W. Creech, as Trustee, to S. W. Creech, as Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded in Deed Volume 577 Page 233.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21 day of Sept. in the year of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures: Betty Jo Chitwood, D.E. Mullikin

As Trustee for William R. Timmons, Jr. (Seal) W. T. Patrick and S. W. Creech (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Betty Jo Chitwood

S. W. Creech, as Trustee for

and made oath that he saw the within named grantor(s) William R. Timmons, Jr., W. T. Patrick and S. W. Creech sign, seal and as His act and deed deliver the within written deed, and that she, with D.E. Mullikin witnessed the execution thereof.

Sworn to before me this 21 day of September, A.D., 19 61 Notary Public for South Carolina

Handwritten signature: Betty Jo Chitwood

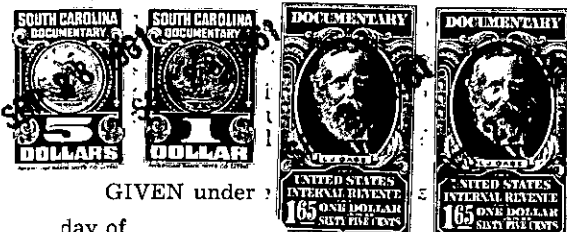
State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify



GIVEN under day of 19 (Seal) Notary Public for South Carolina

privately and separately examined by me, did declare that she does freely, or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and of, in or to all and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 28th day of September 19 61, at 4:09 P.M., No. 8324

277-2-270