

STATE OF SOUTH CAROLINA, SEP 23 11 15 AM 1961
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, DOROTHY DAVIS MILLER formerly DOROTHY DAVIS in the State aforesaid,
in consideration of the sum of ONE THOUSAND FIVE HUNDRED (\$1,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. H. KILGORE and MARY KILGORE, Their Heirs and Assigns,

ALL that certain lot, piece, parcel of land with the improvements thereon located in Gantt Township, County of Greenville, State of South Carolina, being 0.82 acres as shown on a plat thereof by R. P. Bruce, R. I. S. No. 1952, dated September 26, 1961, being named the property of C. H. and Mary Kilgore, and the said plat being noted in Plat Book No. 22, Page 39, Office of the R. M. C. for Greenville County, and being more particularly described as follows:

BEGINNING at the joint corner of property of M. E. Davis and the Grantor on the South Side of Jacob Road at an iron pin and running S. 10-15 W., 287.3 Feet to an iron pin at the joint corner of property of M. E. Davis, the Grantor, and Janie Davis; thence, N. 83-15 W., 119.3 Feet to an iron pin; thence N. 10-16 E., 310.0 Feet to an iron pin in the South Side of Jacob Road; thence S. 72-20 E., 120 Feet along Jacob Road to the point of Beginning.

BEING part of the property of the Grantor, Dorothy Davis, as noted in Deed Volume 161 at page 483, and is part of the property shown on the Block Book as being in Tax District 156, Sheet WG 2.2, Block 1, Lot 3.

THIS conveyance is subject to any Rights granted by reason of the Power Line to Duke Power Company, and to the County of Greenville as it affect Jacob Road.

THE Grantor shall pay the 1961 Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and Sixty One (1961)

Signed, Sealed and Delivered in the Presence of

Donald James Sampson
Doris L. Jones

Dorothy Davis Miller (Seal)

_____ (Seal)

State of South Carolina

Personally appeared before me Donald James Sampson

COUNTY OF GREENVILLE

and made oath, that he saw the within named grantor(s) Dorothy Davis Miller sign, seal and as her act and deed deliver the within written deed, and that he, with Doris L. Jones witnessed the execution thereof.

Sworn to before me this 27th day of September, A. D., 1961
Doris L. Jones (Seal)
Notary Public for South Carolina

Donald James Sampson

State of South Carolina

RENUNCIATION OF DOWER NONE, GRANTOR IS A WOMAN
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 28th day of September 19 61, at 11:15 M., No. 8278

WG 2.2 - 1 - 3.1
OUT OF WG 2.2 - 1 - 3