

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 26 4 20 1961 Know All Men by These Presents:

That I, John W. Cooper

in consideration of the sum of Five Thousand Three Hundred Ninety-three & 32/100 DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. Proffitt,

All that lot of land with the improvements thereon, situate on the west side of Crosby Circle, near the City of Greenville, in Greenville County, state of South Carolina, shown as Lot 36 on plat of Paramount Park, made by Piedmont Engineering Service, July 1949, recorded in the RMC Office for Greenville County, S. C., in Plat Book W at page 57, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Crosby Circle, at joint front corner of Lots 35 and 36, and running thence with the line of Lot 35, S. 88-04 W. 144.5 feet to an iron pin; thence S. 38-04 W. 30 feet to an iron pin; thence along the line of Lot 37, S. 59-45 E. 159.6 feet to an iron pin on the west side of Crosby Circle; thence along the west side of Crosby Circle, following the curve thereof (the chord being N. 13-08 E. 110 feet) to the beginning corner.

This is the same property conveyed to grantor by Paramount Park, Inc. by deed recorded July 6, 1951 in deed volume 437 page 429 of the RMC Office for Greenville County, S. C.

Grantee herein assumes and agrees to pay that certain mortgage given by grantor to C. Douglas Wilson & Co. in the original amount of \$7500.00 recorded July 6, 1951 in volume 503 page 329 of the RMC Office for Greenville County on which there is a balance due of \$5,084.10.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26 day of September in the year of our Lord One Thousand Nine Hundred and sixty-one.

John W. Cooper (Seal)

Signed, Sealed and Delivered in the Presence of

W. Frank Durham (Seal) W. Frank Durham (Seal) W. Frank Durham (Seal) W. Frank Durham (Seal)

State of South Carolina, } Personally appeared before me W. Frank Durham Greenville County }

and made oath that he saw the within named grantor(s) John W. Cooper sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 26 day of September, A. D. 1961 W. W. Wilkins (Seal) Notary Public for South Carolina W. Frank Durham

State of South Carolina, } RENEUNCIATION OF DOWER Greenville County }

I, W. W. Wilkins Notary Public, do hereby certify unto all whom it may concern, that Mrs. Louise B. Cooper wife of the within named John W. Cooper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. G. Proffitt, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate,

GIVEN under my hand and seal this 26 day of September, A. D. 1961 Louise B. Cooper (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 26th day of September 19 61, at 4:43 P.M. No. #8079

M15.3-2-20