

State of South Carolina,

Greenville County

SEP 25 10 10 AM '62

BOOK 682 PAGE 433

Know all Men by these presents, That I, Ansel J. Spearman

in the State aforesaid, in consideration of the sum of Twenty-Three Hundred and No/100
and assumption of mortgage set out below Dollars
to me paid by J. P. Medlock

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
J. P. Medlock, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as the greater portion of Lot No. 22 and a small portion of Lot No. 23, Block A, of a subdivision known as Pinehurst as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book S at Page 77, and also being known and designated as Lot No. 22 of the property of J. H. Mauldin as shown on a plat thereof prepared by Jones & Sutherland, Engineers, dated September, 1958, being recorded in the R.M.C. Office for Greenville County in Plat Book SS at Page 19, and having, according to the latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hale Drive, joint front corner Lots Nos. 22 and 23 and running thence with the joint line of said lots, S. 60-51 W. 134.9 feet to an iron pin; thence N. 28-49 W. 62.5 feet to an iron pin; thence N. 62-56 E. 135.3 feet to an iron pin on the southwestern side of Hale Drive; thence with said Drive, S. 28-27 E. 56.2 feet to the beginning corner; being the same property conveyed to me by J. H. Mauldin by his deed dated November 12, 1958 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 610, Page 293.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$9,800.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County and recorded in the R.M.C. Office for Greenville County in Mortgage Book 765, Page 516, the balance due thereon being the sum of \$9,157.68 as of this date.

P15.6-1-22

