STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

We, Floyd E. Poston and Frieda E. Poston

Dollars.

Eighteen Hundred (\$1,800.00) in consideration of Elgnteen Hundred (\$1,000.00) and the assumption of two mortgages as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

HORACE C. GREER and ELFANOR B. GREER, Their Heirs and Assigns Forever:

"All that lot of land in Greenville County, Gantt Township, State of South Carolina, known and designated as Lot No. 60 according to a plat of property of Woodfields, Inc., a subdivision located on the southwest side of Augusta Road, said lot having the following metes and bounds as shown on plat made by Dalton and Neves, Engineers, March, 1947, and recorded in the R. M. C. Office for Greenville County, in Plat Book S, page 7.

BEGINNING at an iron pin on the northern side of Glenwood Lane, joint corner of Lots 60 & 61; thence along line of lot No. 61, No. 14-18 E. 162.7 feet to an iron pin on the line of Lot No. 62; thence along the line of lot No. 62, N. 45-51 W. 32.4 feet to an iron pin; thence S. 42-45 W. 89 feet to an iron pin; thence S. 31-07 W. 71.3 feet to an iron pin; thence along a curved line S. 22-18 E. 40.2 feet to an iron pin on Glenwood Lane; thence along Glenwood Lane, S. 75-42 E. 66.8 feet to the beginning corner.

This is the identical property conveyed to me by O. Y. Brownlee in Deed Book 478 page 142em on May 9th, 1953, said Deed being recorded in the R. M. C. Office for Greenville County.

Grantee expressly agrees to assume and pay the balance due on the note and mortgage executed by Woodfields, Inc. to the Peoples National Bank of Greenville, S. C. in the original amount of \$7,000.00; note and mortgage dated May, 21, 1948, recorded in R. M. C. Office for Greenville County in Mortgage Book 389, page 248.

Grantee further assumes the mortgage executed by Leon Elbert Johnson to the Peoples National Bank of Greenville, S. C. in the amount (original) of \$1,300.00 dated August 6, 1948 and recorded in R. M. C. Office for Greenville County in Mortgage Book 396 at page 403.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:

(SEAL)

(SEAL)

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the appearance of the properties thereof

SWORN to before me this 1

day of September Authorized to administer saths and act as a Notary

Collings Toned of The AFR 20 15. S. Air Force

Rank: USAF

TACHIKIMI OTD BARRI I APAN

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Authorized to edminister

GIVEN under my hand and scal this

GIVEN under my hand and seal this

oaths and sot as a Notary Frieda E. Poston

Smar Fight in South Commissioned Officer in U.S. Air Force Ranking And J. WALSH

day of September 23 19 61 at 9:40 A.M. M., No. #7814

RECORDED this USAF day of Se Asst Director of Admin Syc