STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

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Know All Men by These Presents:

I, E. Calhoun Haskell, Jr. That

in the State aforesaid,

in consideration with some of the exchange of land valued at Six Thousand (\$6,000.00) DOLLARS, and the assumption of mortgage set forth below the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. J. Scarr, his heirs and assigns forever:

All those certain pieces, parcels or lots of land, lying and being on Augusta Road, in the City of Greenville, S. C., and being designated as Lots 6 and 7, on a plat entitled, "Estate of D. V. Cochran and Property of Minnie P. Cochran, July 1937, made by Dalton & Neves, Engs.", as recorded in the RMC Office of Greenville County, S. C., in Flat Book I pages 92 and 93, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Augusta Road at the corner of Lot 5 and running thence with said road S 40-20 E 80 feet to the corner of Lot 7; thence S 32 - 58 E 70.1 feet to an iron pin, the corner of land of H.L.S. Investment Co.; thence along that line S 55-50 W 194 feet to the line of Lot 8; thence along that line N 42-09 V 122.5 feet to the line of Lot 5; thence with the line of Lot 5 N 48-0 E 206 feet to the point of beginning.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the principal balance due of Twenty-One Thousand Two Hundred Fifty-Four and 56/100 (\$21,254.56). Dollars on that certain mortgage given by the grantor herein to Fidelity Federal Savings and Loan Association dated May 2, 1958, and recorded in the RMC Office in Mortgage Book 745, page 477.

For restrictions applicable to this property see Deed Book 240, page 131.

The Grantee is to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

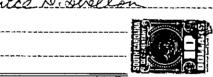
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty-one.

day of September

Signed, Sealed and Delivered in the Presence of

E allows Thos









State of South Carolina, "Greenville County

Personally appeared before me

Eunice D. Shelton

and made oath that s he saw the within named grantor(s) E. Calhoun Haskell, Jr.

deliver, the within written deed, and that she, with Schaefer B. Kendrick sign, seal and as his witnessed the execution thereof.

Sworn to before me this 22 ND SCPTEM Van _(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Schaefer B. Kendrick

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patricia C. Haskell

wife of the within named E. Calhoun Haskell, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. J. Scarr, his

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN ander my hand and seal this 222 ,___, A. D. 19_<u>6/</u> (day of LISEPTEMBER B. Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 22nd. day of Sept. 19 61, at 4:12 P. M., No. 7749.

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