STATE OF SOUTH CAROLINA, SEP 10 9 as All Ed.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, James B. Arrowood

in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred (\$2500.00) 8 8 8 DOLLARS,

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And Assumption of Mortgage Indebtedness to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. V. Martin, his heirs and assigns,

All that certain lot of land at the southwest corner of the intersection of White Horse Road and West Boulevard near the City of Greenville, Greenville County, South Carolina, being bounded on the north by West Boulevard, Greenville, S.C , on the south and west by land now or formerly A. W. Harvey, and on the east by White Horse Road, and having the following metes and bounds:

BEGINNING at an iron pin at the southwest corner of the intersection of White Horse Road and West Boulevard and running thence along West Boulevard S. 78-12 W. 125 feet to an iron pin; thence S. 11-48 E. 68 feet to an iron pin; thence N. 75-12 E. 98.6 feet to an iron pin on the western side of White Horse Road; thence along the western side of White Horse Road N. 11-09 E. 68 feet to the beginning, and being the same property conveyed to the grantor herein by Coar Lou Shaw by deed dated the 10th day of May, 1961 and recorded in the R. M. C. Office for Greenville County in deed volume 674 at page 150.

As a part of the consideration herein the grantee assumes and agrees to pay the balance due on mortgage executed by the grantor herein to R. L. Brownlee in the original principal sum of \$6500.00, said mortgage recorded in the R. M. C. Office for Greenville County in mortgage book 866 at page 578. No payments have been made upon said mortgage.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

| same or any part thereof. | for s(s) Heirs and a | igainst every perso | n whomsoever lawful | ly claiming or to claim the |
|--|---|-------------------------------|------------------------------|---|
| Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundred | seal this ^{and} Sixty-on | 15th d | of Septemb | er in the year |
| Signed, Sealed and Delivered in the Presentation of the Presentati | | SOUTH CAROLINA DOCUMERTARY | ner for face | (Seal) |
| State of South Carolina, Greenville County and made oath that he saw the within medeliver the within written deed, and that Sworn to before me this 15th day of September, | amed grantor(s) he, with Oliv A. D. 19 61 | | rrowood sign, seal and as | B. Bowen his act and deed sed the execution thereof. |
| Notary Public for South Carolina | (Seal) | , | . · - | |
| State of South Carolina, |) RE | NUNCIATION O | F DOWER | |
| Greenville County | ∫I, Olive | - | | ry Public, do hereby certify |
| • • | Geneva Arrowood being privately and | | _ | lare that she does freely. |

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto R. V. Martin, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| day of Se Notary Public | der my hand aptember for South Co | and seal this, | 15th A. D. 19_61 (Seal) | Laneura | . E. Qrr | owood | |
|----------------------------|-----------------------------------|----------------|-------------------------------|---------|----------|-----------|--|
| Recorded this | 18th | day of | September | 61 | 9:38 A. | No. #7216 | |