State of South Carolina, \$213 9 21 Mills

Greenville County

Know all Men by these presents, That I. Lewis L. Alexander, Jr.

in the State aforesaid, in consideration of the sum of Eight Thousand, Seven Hundred Fifty and No/100 (\$8,750.00) Dollars and the assumption of mortgage set out below

to me paid by Dora M. Strockman and George D. Strockman

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dora M. Strockman and George D. Strockman, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 18 of a subdivision known as Stone Lake Heights, Section III, as shown on a plat of a portion thereof prepared by Piedmont Engineering Service, October 1, 1958 and recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Stono Drive, joint front corner of Lots 17 and 18, and running thence along the joint line of said lots, N. 63-35 W. 234.6 feet to an iron pin on the eastern edge of Chick Springs Road; running thence with the eastern edge of said Chick Springs Road, N. 20-15 E. 120 feet to an iron pin, the joint corner of Lots Nos. 18 and 19; thence along the joint line of said lots, S. 66-04 E. 246.9 feet to an iron pin on the western edge of said Stono Drive, the joint front corner of said lots; thence with the western edge of said Stono Drive, S. 26-03 W. 130 feet to the point of beginning; being the same property conveyed to me by A. M. Stone, et al., by deed dated October 26, 1960, recorded in Deed Vol. 662, at Page 292. R. M. C. Office for Greenville County.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$24,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 841, at Page 294, the balance due thereon being the sum of \$24,000.00 as of this date.

274.1-1-18

