

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That JOHN E. EUBANKS and HELEN M. EUBANKS in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) -----DOLLARS, and assumption of mortgage set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here- by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. G. MOSS, His Heirs and Assigns forever:

All that piece, parcel or lot of land lying and being in the County of Greenville, State of South Carolina, City of Greenville, on the East side of McDonald Street, and being known and designated as Lot No. 82 and the Southern half of Lot No. 81 as shown on a plat of North Hills, recorded in Plat Book H, Page 138, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of McDonald Street, the joint front corner of Lots Nos. 82 and 83, and running thence S. 71-43 E. 186.2 feet to an iron pin on a 20 foot alley; thence N. 18-34 E. 105 feet to an iron pin; thence N. 71-43 W. along the center of Lot No. 81, 177.2 feet, more or less, to a point on the East side of McDonald Street; thence with the East side of McDonald Street S. 23-32 W. 105.3 feet to the Beginning corner.

Being the same premises conveyed to the Grantors by Deed of E. Inman, Master, and by Deed of A. J. Poole, Jr., et al, to be recorded herewith.

The Grantee assumes and agrees to pay the balance on a Mortgage to Fidelity Federal Savings & Loan Association in the amount of \$11,500, to be recorded herewith.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso- ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

[Signature of Belton O. Thomason, Jr.]

John E. Eubanks (Seal)

Helen M. Eubanks (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Connie R. Linville

and made oath that she saw the within named grantor(s) John E. Eubanks and Helen M. Eubanks sign, seal and as their act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 5th day of September, A. D., 1961 [Signature of Belton O. Thomason, Jr.] Notary Public for South Carolina

[Signature of Connie R. Linville]

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen M. Eubanks wife of the within named John E. Eubanks did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re- lease, and forever relinquish unto L. G. Moss, His Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of September, A. D., 1961 [Signature of Belton O. Thomason, Jr.] Notary Public for South Carolina

[Signature of Helen M. Eubanks]

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 8:58 A.M. M., No. #6336 Recorded this 7th day of September 19 61 at _____

187-11-25