

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SEP 6 9 2 AM 1961

Know All Men by These Presents:

I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR.,
That W. T. PATRICK AND S. W. CREECH, in the State aforesaid,
in consideration of the sum of TWO THOUSAND FIVE HUNDRED FORTY-FIVE AND NO/100--- DOLLARS,
(\$2,545.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said H. J. MARTIN, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville
County, State of South Carolina, near the City of Greenville, and being known
and designated as Lot Number 25 of a subdivision known as Timberlake, Section
III, a plat of which is of record in the R. M. C. Office for Greenville County
in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Old Spartanburg Road at the joint
front corner of Lots 24 and 25 and running thence N 13-37 W 267.1 feet to a
point at the joint rear corner of Lots 24 and 25; thence S 44-05 W 113.5 feet
to a point at the joint rear corner of Lots 25 and 26; thence S 11-40 E 210.6
feet to a point on the Northern side of Old Spartanburg Road at the joint front
corner of Lots 25 and 26; thence with the Northern side of Old Spartanburg Road
N 74-06 E 103 feet to the point of beginning.

THIS is a portion of the property conveyed to S. W. Creech, as Trustee, by T. L.
Greene by deed recorded in Deed Volume 544 Page 469, and is conveyed pursuant
to authority contained in Trust Agreement recorded in Deed Volume 576 Page 503
and deed from S. W. Creech, as Trustee, to S. W. Creech, as Trustee for William
R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded in Deed Volume 577
Page 233.

THIS deed is executed subject to existing and recorded restrictions and rights-
of-way.

GRANTEE to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

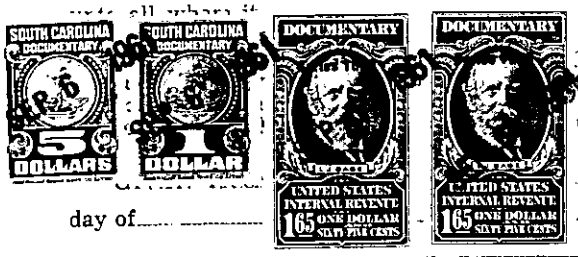
Witness the grantor's(s') hand and seal this 5th day of September in the year
of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of } As Trustee for William R. Timmons, Jr. (Seal)
W. T. Patrick and S. W. Creech (Seal)
Catherine Francis (Seal)
D. E. Mullikin (Seal)

State of South Carolina } Personally appeared before me, Catherine Francis,
COUNTY OF GREENVILLE } S. W. Creech, as Trustee for William
and made oath that S he saw the within named grantor(s) R. Timmons, Jr.,
W. T. Patrick and S. W. Creech sign, seal and as His act and deed deliver the within
written deed, and that She, with D. E. Mullikin witnessed the execution thereof.

Sworn to before me this 5th day of September, A. D., 19 61 } Catherine Francis
D. E. Mullikin (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER (GRANTOR A TRUSTEE)
COUNTY OF _____ } I, _____ Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely,
and or fear of any person or persons whomsoever, renounce, release, and
Heirs and Assigns, all her interest and
of, in or to all and singular the premises within mentioned and released.
day of _____, 19____ }
Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 6th day of September 19 61, at 9:52 M., No. #6221

277-2-269