GREENVILLE COUNTY







Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charping

in consideration of the sum of Seventeen Thousand (\$17,000.00)

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John L. Currier,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the city of Greenville, and being known and designated as Lot Number 4 of a subdivision known as Timberlake, Section III, a plat of which is of record in the RMC Office for Greenville County in plat book EE at page 4, and having the following metes and bounds, to-wit:

Beginning at a point on the eastern side of Sedgefield Drive at the joint front corner of Lots 3 and 4 and running thence N. 71-58 E. 249.6 feet to a point at the joint rear corner of Lots 3 and 4; thence N. 11-27 W. 67.8 feet to a point; thence N. 45-05 W. 76.9 feet to a point at the joint rear corner of Lots 4 and 5; thence S. 62-47 W. 225.3 feet to a point on the eastern side of Sedgefield Drive at the joint front corner of Lots 4 and 5; thence with the eastern side of Sedgefield Drive S. 18-10 E. 100 feet to the point of beginning of Sedgefield Drive S. 18-10 E. 100 feet to the point of beginning.

This is the same property conveyed to grantors by S. W. Creech, as trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech, by deed recorded April 4, 1961 in deed volume 671 page 232 of the RMC Office for Greenville County, S. C.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the me or one part thereof

Witness the grantor's(s') hand	and seal	this	10
of our Lord One Thousand Nine Hund	dred and	sixty-	one.

in the year	day of August
	Jan. A
(Seal)	X/ marte
(Seal)	1-071-4-
(Seal)	
, ,	

igned, Sealed and Delivered in the Presence of	
and the same of th	
movilland	. <u>-</u> -
Desatia Cos	

(8	Scal)
(5	
(S	Seal)
(	

State	of	South	Caro	lipa,
	-			

Personally appeared before me

Genobia Cox

Greenville County H. J. Martin and Joe O. Charping and made oath that s he saw the within named grantor(s) act and deed sign, seal and as their witnessed the execution thereof. W. W. Wilkins deliver the within written deed, and that She, with

Sworn to before me thu	S	
August		. 19 <u>61</u>
day of August Notar	16	(fee2)
11.10.1124	D. His Can Cough	(Sear)
Notar	y Public for South	Caronna

State of South Carolina,

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public for South Carolina

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charping

wife of the within named H. J. Martin and Joe O. Charping did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John L. Currier, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thi	s <u>10</u>
day of August	
MUNITALL	(Seal)

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$. Recorded this 10th day of August

wife of Joe O. Charpin

 $\gamma$