BOCK 679 PAGE 284
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MIS 4 2 25 PM 1851

KNOW ALL MEN BY THESE PRESENTS, that Greenville County School District No. 520

A Corporation chartered under the laws of the State of South Garolina and having a principal place of business at Greenville , State of South Carolina , in consideration of Five Thousand Six Hundred Seventy-Six & 91/100 - - - - Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Blake P. Garrett and David H. Garrett their Heirs and Assigns for ever:

All that piece, parcel or tract of land containing 3.63 acres, more or less, situate, lying and being in the County and State aforesaid, Fairview Township and in the corporate limits of the Town of Fountain Inn, and having the following metes and bounds, to-wit: Beginning at an iron pin in the northeaster edge of Mt. Zion Drive on the Edwards line, said pin measuring a distance of 28 feet S. 59-00 E. from an old iron pin in the northwestern edge of said Mt. Zion Drive, intersection of Duckett Street with said Drive, and running thence No. 59-00 W. 131.4 feet along line of lot of Blanche Williams and Burnett Williams to an old iron pin, corner with said Williams lot in northeastern edge of Duckett Street; thence with said Street S.5-05 E. 46.9 feet to an old iron pin in the northeastern edge of said Duckett Street; thence crossing said Duckett Street and along line of land of the T. E. Jones Estate, now or formerly S. 81-01 W. 301.9 feet to an old iron pin, in or near a branch, on line of land of Inn Village Subdivision; thence with the branch as a line, along line of Inm Village Subdivision N. 1-22 E. 308.7 feet to a point; thence N. 58-00 W., with the branch and joint line of Inn Village Subdivision and Mary E. Holland; thence continuing with the branch as a line and with joint line of the said Mary E. Holland N. 17-54 E. 81.3 feet to a point; thence N. 1-46 E. 143.2 feet to a point; thence With the Edwards line S. 37-30 E. 638.6 feet to an iron pin, the point of beginning, and bounded by lands now or formerly belonging to T. E. Jones, Inn Village Subdivision, Edwards land and lot of Flanche & Burnett Williams and lands of Mary E. Holland. Reference being made to a plat prepared by R. B. Bruce, Surveyor, June 24, 1961 entitled Property of Garrett & Garrett, Fountain Inn, S. C.

The within premises being the greater portion of the tract of land conveyed by Graves L. Knight to V. M. Babb, F. W. Welborn and J. W. Fowler, Trustees of Fountain Inn 3-B School District by deed dated May 1925, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 103, Page 146; the smaller portion of said tract having recently been conveyed in two separate deeds, one deed to Mary B. Wood and one deed to Blanche W. Williams and Burnett Williams, said deeds to be recorded.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. Attained grantee to the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. Attained grantee to the premise with the pr

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of June 1961.

SIGNED, sealed and delivered in the presence of:

Greenville County School District No. 520 (SEAL)

By: AMURY Thirdwin Chairman

Secretary

Lucies Pridupore

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of June

Bettis A. Me Kullan (SEA

day of

4th

19 61.

K. Thigher

Notary Public for South Carolina.

August

19<u>6 1</u>, at____

2:25 P.M. M., No._

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RECORDED this.