

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

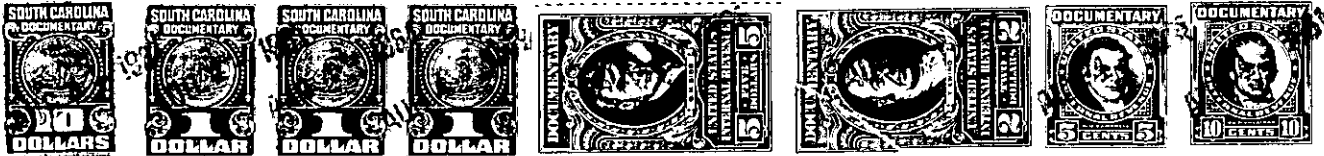
That I, William E. Liverman in the State aforesaid, in consideration of the sum of Sixty-Two Hundred Thirty-Nine and 15/100 DOLLARS, and assumption of the mortgaged indebtedness hereinbelow setforth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John Gray, His Heirs and Assigns forever:

ALL that piece, parcel or lot of land istuate, lying and being on the eastern side of Kent Lane in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 60 of the property of Central Realty Corporation, Plat of which is recorded in the RMC Office for Greenville County in Plat Book "P" at Page 5 and according to said Plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Kent Lane 650 feet north from a country road and running thence N 88-10 E 170.8 feet to an iron pin; running thence N 1-50 W 187.9 feet to an iron pin on Ridgecrest Drive; running thence with Ridgecrest Drive S 16-13 W 61.7 feet to an iron pin; running thence S 79-46 W 74 feet to an iron pin; running thence S 51-08 W 90 feet to an iron pin on Kent Lane; running thence with the eastern side of Kent Lane S 4-08 W. 53.7 feet to an iron pin point of beginning.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the Grantor herein unto Canal Insurance Company, recorded in mortgage book 854 at page 105. Said mortgage has a present balance of \$2,410.85.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

Linda Ray
Linda Ray
William B. James

William E. Liverman (Seal)
William E. Liverman (Seal)
(Seal)
(Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me Linda Ray

and made oath that she saw the within named grantor(s) William E. Liverman sign, seal and as his act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 4th day of August, A. D. 19 61

William B. James Notary Public for South Carolina

Linda Ray
Linda Ray

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marian D. Liverman wife of the within named William E. Liverman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Gray, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of August, A. D. 19 61

William B. James Notary Public for South Carolina

Marian D. Liverman
Marian D. Liverman

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 4th day of August 19 61, at 4:26 P.M., No. #3560

189.1-7-10