## TITLE TO REAL ESTATE-Prepared by PYLE & PYLE, Attom

## GREENVILLE COUNTY



Know All Men by These Presents:

That I, Leroy C. Merck

in the State aforesaid. in consideration of the sum of Three Hundred and no/100(\$300.00)---- and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James E. Dockins, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, and being known and designated as Lot No. 244 of Augusta Road Ranches as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "M" at Page 47 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Gatling Avenue at the joint front corner of Lots Nos. 244 and 243 and running thence along said Avenue, S. 89-47 W. 60 feet to an iron pin; thence N. 0-13 W. 140 feet to an iron pin; thence N. 89-47 E. 60 feet to an iron pin; thence S. 0-13 E. 140 feet to the point of beginning.

above described property is the same conveyed to grantor by deed dated May 22, 1961,

| recorded in the R.M.C. Office for Greenville County in Deed Book 674, Page 230.                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| As a part of the consideration for this conveyance grantee assumes and agrees to pay the balance of that certain mortgage given by grantor to General Mortgage Company recorded in Mortgage Volume 858 at Page 203, said balance being Nine Thousand Four Hundred Fifty and no/100 (\$9,450.00) Dollars.                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                       |
| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.                                                                        |
| And the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s) Hers, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the |
| same or any part thereof.  Witness the grantor's(s') hand and seal this 25th day of July in the year of our Lord One Thousand Nine Hundred and sixty-one.                                                                                                                                                                                                                             |
| Signed, Sealed and Delivered in the Presence of (Seal)                                                                                                                                                                                                                                                                                                                                |
| (Seal)                                                                                                                                                                                                                                                                                                                                                                                |
| (Seal)                                                                                                                                                                                                                                                                                                                                                                                |
| ) u 111 (Seal)                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                       |
| State of South Carolina, Personally appeared before me Janet B. Garrett                                                                                                                                                                                                                                                                                                               |
| Greenville County                                                                                                                                                                                                                                                                                                                                                                     |
| and made oath that she saw the within named grantor(s) Leroy C. Merck sign, seal and as his act and deed deliver the within written deed, and that she, with C. Victor Pyle witnessed the execution thereof.                                                                                                                                                                          |
| Sworn to before me this                                                                                                                                                                                                                                                                                                                                                               |
| day of, A. D. 19                                                                                                                                                                                                                                                                                                                                                                      |
| Notary Public for South Carolina                                                                                                                                                                                                                                                                                                                                                      |
| RENUNCIATION OF DOWERGRANTOR UNMARRIED                                                                                                                                                                                                                                                                                                                                                |
| State of South Carollia, Notary Public, do hereby certify                                                                                                                                                                                                                                                                                                                             |
| Greenville Coomy                                                                                                                                                                                                                                                                                                                                                                      |
| unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever                                                                   |

Heirs and Assigns, all her interest and estate, relinquish unto

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| and also all her right and claim of Dower of, in or to all and | singular the premises within mentioned and released. |
|----------------------------------------------------------------|------------------------------------------------------|
| GIVEN under my hand and seal this                              |                                                      |
| day of, A. D. 19                                               |                                                      |
| , (Seal)                                                       |                                                      |
| Notary Public for South Carolina                               |                                                      |

| 1101127                                                                  |                          |
|--------------------------------------------------------------------------|--------------------------|
| Cancelled documentary stamps attached: S. C. \$; U. S. \$  Recorded this | 12:15 P.M. M., No. #2772 |