

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that LYNELL PETERSON

in consideration of TWO THOUSAND ONE HUNDRED THIRTY AND 22/100 (\$2,130.22)-----Dollars,  
PLUS ASSUMPTION OF MORTGAGE LISTED BELOW;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto MAJOR H. HIPPI, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville on the southeastern side of Thomas Drive in Bates Town-  
ship, shown as part of lot 27 on a plat of the property of John and Lynell  
Peterson, recorded in Plat Book PP, Page 85 and more particularly shown on  
a plat of the property of Lynell Peterson, prepared by J. C. Hill dated  
April 4, 1960, and according to said plat being more particularly described  
as follows:

BEGINNING at an iron pin on the southeastern side of Thomas Drive at the  
front corner of lot 28 and running thence with the line of said lot S.  
45-15 E. 140 feet to an iron pin; thence N. 48-15 E. 100 feet to an iron  
pin at the rear corner of lot 23; thence with the line of said lot N. 45-  
15 W. 140 feet to an iron pin on the southeastern side of Thomas Drive;  
thence with the southeastern side of said drive S. 48-15 W. 100 feet to  
the beginning corner.

AS a part of the consideration herein, the grantee assumes and agrees to  
pay the balance due on that certain mortgage given by Lynell Peterson to  
The Independent Life & Accident Insurance Company, recorded in the RMC  
Office for Greenville County in Mortgage Book 820, Page 371, with princi-  
pal balance due of \$7,869.78.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of July 1961.

SIGNED, sealed and delivered in the presence of:

*Lynell Peterson* (SEAL)  
*Linda L. Cohen* (SEAL)  
*Fred M. McDonald* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 15th day of July 1961.

*Fred M. McDonald* (SEAL) *Linda L. Cohen*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of July 1961.  
*Fred M. McDonald* (SEAL)

*Virginia J. Peterson*

RECORDED this 21st day of July 1961 at 3:43 P. M., No. 2315

497-5-23.1  
OUT OF 497-5-23