## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUL 21 9 53 Aii 156:

## Know All Men by These Presents:

That Waco F. Childers, Jr. in the State aforesaid, in consideration of the sum of Fifteen Thousand and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Waco F. Childers, Jr., Inc., its Successors and Assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as part of Lot No. 1 and part of Lot No. 2 as shown on plat of property of Waco F. Childers, Jr., which plat is recorded in the RMC Office for Greenville County in Plat Book SS, page 149, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Church Street (Alt. U.S. Route No. 29) at joint corner of property of J. Ed Hart and running thence S. 42-30 E. 111.7 feet to an iron pin on Hilly Street; thence along Hilly Street S. 51-34 W. 97.8 feet to an iron pin at corner of property of Columbus Goldsmith, and running thence N. 42-30 W. 110.8 feet to an iron pin on Church Street; thence along Church Street N. 51-04 E. 97.8 feet to an iron pin, the point of beginning.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors #8998 and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

| Signed, Sealed and Delivered in the Presence of Maynie A. Hill | Sea To Shilding Misea<br>(Sea<br>(Sea |
|--|---------------------------------------|
| Edward Ryan Harner   | (Sea                                  |

| State | of | South | Carolina, | $\langle$ |
|-------|----|-------|-----------|-----------|
|       |    |       |           |           |

Personally appeared before me Marjorie A. Hill

| Sworn to before me this          | m 11/1        |
|----------------------------------|---------------|
| av of September A. D. 1960       | Mayore a Hell |
| September A. D. 19 bu            |               |
| dward (yan Acma(see))            |               |
| Notary Public for South Carolina |               |

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County St. Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elaine D. Childers
wife of the within named Waco F. Childers, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Waco F. Childers, Jr., Inc., its Successors \*\*Heirx\*\* and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this15th                    | ) chair              |
|--|----------------------|
| day of September , A. D. 1960                            | ( frime ) ( hilders) |
| Edward Ryan Haussell<br>No ary Public for South Carolina | ( /                  |
| No ary Public for South Carolina                         | ,                    |
| 0  |                      |

| Cancelled documentary | stamps attached: S. C. \$ | ; U, S. \$ |                     | _            |      |
|-----------------------|---------------------------|------------|---------------------|--------------|------|
| Recorded this21s      | stday of                  | July       | 19_ <b>61</b> _, at | 9:58 Am., No | 2251 |