

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

JUN 23 9 40 AM 1961

BOOK 676 PAGE 493

Know All Men by These Presents:

That I, John S. Ashmore

in consideration of the sum of One and no/100 (\$1.00)----- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary Grace Cochran, her heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, on the northeastern side of Parkins Mill Road about 3-1/2 miles from the City of Greenville, being known as Lot No. 4 on plat of the property of Greater Greenville Sewer District(Commission) known as Parkins Mill Sub-division, plat made by Dalton & Neves, August 1942, and recorded in the R. M. C. Office for Greenville County in Plat Book M at page 119, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Parkins Mill Road, joint corner of Lots Nos. 4 and 5, which pin is 107 feet in a northwesterly direction from the intersection of the northeastern side of Parkins Mill Road and the northwestern side of Parkins Avenue, and running thence along joint line of said lots Nos. 4 and 5, N. 40--E. 300 feet to an iron pin at the rear corner of said lots; thence N. 50-0 W. 107 feet to the rear corner of Lot No. 3; thence with the line of that Lot, S. 40-0 W. 300 feet to an iron pin on the northeastern side of Parkins Mill Road; thence along the northeastern side of Parkins Mill Road, S. 50-0 E. 107 feet to the beginning corner; being the same property conveyed to the grantor herein by Arthur M. Malendoski by deed dated July 16, 1958, and recorded in the R. M. C. Office for Greenville County in Deed Volume 602 at page 104.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd. day of June in the year of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of

Joan C. Purvine
W. J. Riddle

John S. Ashmore (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Joan C. Purvine

and made oath that s he saw the within named grantor(s) John S. Ashmore

deliver the within written deed, and that s he, with W. J. Riddle sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 23 day of June, A. D. 1961

W. J. Riddle (Seal)
Notary Public for South Carolina

Joan C. Purvine

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate,

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 29th day of June 19 61, at 9:40 A.M. M. No. #418

115.3-1-20