JUI 27 4 5 Pm 1581

State of South Carolina

GREENVILLE COUNTY

Know All Men by Chese Presents:

That We, F. B. Edwards and I. V. Edwards

in consideration of the sum of Fifty One Hundred (\$5100.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

L. E. Pollard, his heirs and assigns forever:

All that piece, parcel or lot of land in O'Neal Township, Green-ville County, State of South Carolina, being a portion of land formerly owned by J. F. Ballenger, located about five (5) miles North of Greer, being known and designated as Tract # 10, as shown on a plat of property prepared for grantors, by J. Q. Bruce, R.S., said plat recorded in the RMC Office for Greenville County in Plat Book YY at page 1, and being more particularly described as follows, to-wit:

BEGINNING at a nail at the intersection of county road and a new cut road and running thence S. 57-25 E. 292.8 feet to a nail in said county road; thence down the county road, S. 33-08 E. 307 feet to a nail in county road; thence S. 63-27 W. 533.9 feet to an iron pin; thence N. 35-10 W. 420 feet to an iron pin corner of lot # 9; thence along the line of Lot # 9, N. 44-30 E. 434.9 feet to the point of beginning and containing 5.8 acres, more or less.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

21st

Witness the grantor's(s') hand and seal this **2666** day of June in the year of our Lord One Thousand Nine Hundred and Sixty One

| Signed, Scaled and Delivered in the Presence of | JFB Eduards (Seal) |
|-------------------------------------------------|---------------------|
| Sturley a Bollen | fr Enlevanda (Seal) |
| John In Seems | (Seal) |
| | (Seal) |
| | (Seal) |
| | |

| State of South Carolina | ., | | |
|------------------------------------------------------|-------------------------------|--------------------------------------|----------------------|
| GREENVILLE COUNTY | Personally appeared before me | Shirlee A. | Rollins |
| and made oath that s he saw the within named granto | r(s) F. B. Edwards & I | . V. Edwards sign, seal and as th | |
| deliver the within written deed, and that Sine, with | John M. Rollins | witnessed th | e execution thereof. |
| 0/11 01 1 | | | |

Sworn to before me this State 21st

day of June A. D., 1961

Notary Public for South Carolina

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| State | of | South | Carolina |
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RENUNCIATION OF DOWER

GREENVILLE COUNTY 1, John M. Rollins, S.C. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. I. V. Edwards

wife of the within named F. B. Edwards

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

L. E. Pollard, and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this) | . . | |
|------------------------------------|----------------|----------|
| day of June , A. D., 196.1 | > | <i>D</i> |
| Notary Public for South Carolina | ´ } | |
| 0 011 | e | |

Dr Edwards

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|-----------------------|----------------------------|---------|-------------|-----------------------------------------|
| Cancelled documentary | stamps attached: S 27th | . C. \$ | day of June | 4:25 P.M. , 196 l, at / M., No. #196 |