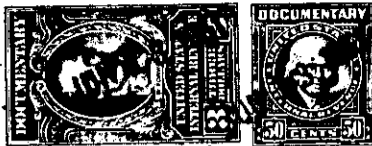


BOOK 675 PAGE 478
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



JUN 13 9 25 AM '61
Know All Men by These Presents:

That W. C. Cook in the State aforesaid, in consideration of the sum of Six Thousand and no/100 DOLLARS, (\$6,000.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HENRY V. SHEPPARD, HIS HEIRS AND ASSIGNS:

All that certain piece, parcel or tract of land, lying and being in Austin Township, Greenville County, State of South Carolina, located on public road leading from Simpsonville to Fountain Inn, one mile east from the Town of Simpsonville, containing 28.41 acres, more or less according to a plat made by W. J. Riddle, Surveyor in March 1925, and being more fully described as follows:

BEGINNING at an iron pin at the intersection of two public roads, corner of lands of M. E. Jones and running thence along the road S 11 W, 2.98^{1/2} chains to an iron pin, corner of L. P. Goodwin land; thence with the Goodwin line, S. 75^{1/2} W, 12.90⁶⁵ chains to a rock, corner of J. R. Burdett Lands; thence with Burdett line S 58^{1/2} W, 8.50⁵⁶ chains to a road, corner of D. W. Burdett lands; thence with Burdett line N 85 3/4 W, 7⁷ chains to a rock, corner of W. M. Fowler lands; thence with Fowler line N 3 E 16.80⁰⁸ chains to an iron pin in public road, corner of Vance Balcome land; thence along Balcome line and a road in an easterly direction to an iron pin, corner of lands of M. E. Jones and the point of beginning.

Being the same property conveyed to the grantor herein by deed of James N. West and Dorothy M. West recorded in the R.M.C. office for Greenville County in Deed Volume 538 at page 254.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

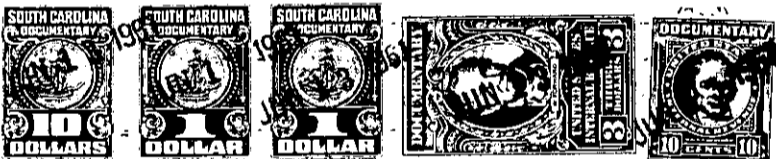
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-one

Signed, Sealed and Delivered in the Presence of
W. C. Cook (Seal)

D. L. Bramlett, Jr. (Seal)
R. W. Riley (Seal)



State of South Carolina, }
Greenville County } Personally appeared before me D. L. Bramlett, Jr.,

and made oath that he saw the within named grantor(s) W. C. Cook sign, seal and as his act and deed deliver the within written deed, and that he, with R. W. Riley witnessed the execution thereof.

Sworn to before me this 6th day of June, A. D. 19 61
R. W. Riley (Seal)
Notary Public for South Carolina

D. L. Bramlett, Jr. (Seal)
Notary Public

State of South Carolina, }
Greenville County } RENUNCIATION OF DOWER
I, R. W. Riley, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maggie C. Cook wife of the within named W. C. Cook did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry V. Sheppard, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of June, A. D. 19 61
R. W. Riley (Seal)
Notary Public for South Carolina

Maggie C. Cook (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 13th day of June 19 61, at 9:25 A.M., M., No. #30730

560.3-1-38