

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 6 3 45 PM '61

KNOW ALL MEN BY THESE PRESENTS, that I, J. G. Leatherwood,

in consideration of One (\$1.00) Dollar and subject to mortgage

Debit

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ben S. Irvin, his heirs and assigns:

All that lot of land, with the buildings and improvements thereon, situate on the west side of York Circle, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 99 on plat of Belle Meade Subdivision made by Piedmont Engineering Service, June, 1954, recorded in the R.M.C. Office for Greenville County in Plat Book GG, Page 95, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of York Circle, at the joint front corner of Lots 98 and 99, and running thence with the line of Lot 98, S. 78-35 W., 133 feet to an iron pin; thence S. 11-49 E., 104 feet to an iron pin; thence with the line of Lot 100, N. 70-18 E., 137.1 feet to an iron pin on the west side of York Circle; thence with the west side of York Circle, N. 19-42 W., 52.5 feet to an iron pin; thence continuing along the west side of York Circle, N. 4-02 W., 32.5 feet to the beginning corner, and being the same lot of land conveyed to Harry G. Allen, Jr., by deed dated June 23, 1955, which deed is recorded in the R.M.C. Office for Greenville County in Deed Book 528 at Page 223, and being the same property conveyed to me by Harry G. Allen, Jr., by deed dated December 23, 1960, which deed is recorded in the R.M.C. Office in Deed Book _____ at Page _____.

The above property is being conveyed subject to a mortgage covering said premises, which note and mortgage was given to C. Douglas Wilson & Co. by Harry G. Allen, Jr., on the 23rd. day of June, 1955, in the original sum of \$14,700.00, said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Vol. 642 at Page 471.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21st. day of April 19 61.

SIGNED, sealed and delivered in the presence of:

J. G. Leatherwood (SEAL)
Judy J. Mahaffey (SEAL)
James L. Payne (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of April 19 61.

James L. Payne (SEAL) *Judy J. Mahaffey*
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (WIDOWER)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 8th day of June 19 61, at 3:45 P.M., M., No. #30398

372-2-20