

State of South Carolina }
Greenville COUNTY } JUN 3 8 23 AM 1961

"Know All Men by These Presents:

That I, James Christopher Moon, in the State aforesaid, in consideration of the sum of Thirteen Hundred and Fifty (\$1350.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Josh Miller and his heirs and assigns forever:

All that piece, parcel or lot of land in Oneal Township, Greenville County, State of South Carolina, located one mile north from Greer on the southeast side of the Taylor Road and being known as Lots Nos. 7 and 8 on a plat of property made for Sam G. Bruce Estate by H.S. Brockman, Surveyor, dated July 24, 1957, and recorded in Plat Book NN, at page 139, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

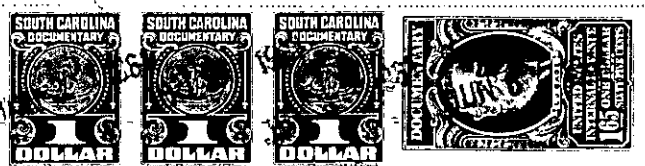
BEGINNING at a stake on the southeast side of the said road at the joint front corner of Lots Nos. 6 and 7 and running thence with the edge of the said road, S. 48-00 W. 200 feet to the joint front corner of Lots Nos. 8 and 9; thence S. 42-00 E. 275 feet along the line of Lot No. 9 to a point on the Henry Clark property; thence N. 59-00 E. 18.8 feet along the Clark land; thence N. 88-15 E. 107 feet still with the Clark land to corner of Lot No. 10; thence N. 3-40 W. 161.5 feet along the west side of Lot No. 10 to a point on the line of Lot No. 6; thence N. 42-00 W. 211 feet along the line of Lot No. 6 to a stake on the east side of the Taylor Road, the beginning corner.

This is the same property conveyed to James Christopher Moon by Shirley H. Henderson by deed recorded in Deed Book 645, page 109, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and Sixty - one.

Signed, Sealed and Delivered in the Presence of Mrs. Virginia Langley, Ansel M. Hawkins, James Christopher Moon (Seal)



State of South Carolina } Greenville COUNTY } Personally appeared before me Mrs. Virginia Langley and made oath that she saw the within named grantor(s) James Christopher Moon deliver the within written deed, and that he, with Ansel M. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 9th day of March, A. D., 1961. Ansel M. Hawkins (Seal) Notary Public for South Carolina Mrs. Virginia Langley

State of South Carolina } Greenville COUNTY } RENUNCIATION OF DOWER I, Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth L. Moon wife of the within named James Christopher Moon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Josh Miller and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March, A. D., 1961. Ansel M. Hawkins (Seal) Notary Public for South Carolina Mrs. Ruth L. Moon

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 8:28 A.M. Recorded this Third day of June, 1961, at M., No. #29960

536.2-1-6