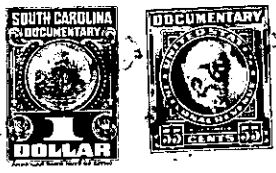


FILED

APR 26 1961 A.M.

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Know All Men by These Presents:
I, Glennie Farnsworth

That I, LEWIS MATHIS TURNER R. M. G. in the State aforesaid,
in consideration of the sum of Two Hundred and Twenty (\$220.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- GEORGE COLEMAN, SR. AND GEORGE COLEMAN, JR., THEIR HEIRS & ASSIGNS FOREVER -

All that piece, parcel or lot of land in the State and County Aforesaid, known and designated as the remaining portion of Lot No. 28 of Avalon Estate, plat of which is recorded in the RMC Office for Greenville County in Plat Book "S", at page 89, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Crestview Drive at the joint front corner of Lots Nos. 27 and 28, and running thence along joint line of said lots, S. 77-39 W., 80 feet to an iron pin; thence N. 12-21 W., 61 feet to an iron pin; thence along the joint line of Lots Nos. 28 and 29, N. 77-39 E., 70 feet to an iron pin on the western side of Crestview Drive; thence with Crestview Drive, S. 12-21 E., 60 feet to the point of BEGINNING.

This is the same property conveyed to the grantor by deed of Barbera Ann Garrett Boggs, said deed being recorded in the RMC Office for Greenville County in Deed Book 595, Page 441, which said deed is a corrective deed, correcting that deed to the grantor recorded in Deed Book 593, Page 362, and is the same property shown on a sketch recorded in the RMC Office in Deed Book 595, Page 442. For Highway Right of Way see Docket 23.394 - Sheet 11, U. S. Highway 25.

This property subject to Restrictive Covenants recorded in Deed Book 495, Page 523, RMC Office for Greenville County, and further subject to easements and rights of way of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of November in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of
Marie S. Phillips (Seal)
Sidney L. Way (Seal)

State of South Carolina
COUNTY OF GREENVILLE Personally appeared before me Marie S. Phillips

and made oath that he saw the within named grantor(s) Lewis Mathis Turner sign, seal and as his act and deed deliver the within written deed, and that she, with Sidney L. Way witnessed the execution thereof.

Sworn to before me this 4th day of November, A. D., 1960
Sidney L. Way (Seal)
Notary Public for South Carolina

State of South Carolina
COUNTY OF GREENVILLE RENUNCIATION OF DOWER
I, Saris R. Duncan Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Buvena F. Turner wife of the within named Lewis Mathis Turner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto George Coleman, Sr. and George Coleman, Jr. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November, A. D., 1960
Saris R. Duncan (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 26th day of April, 1961, at 9:30 M., No. #26327

433-5-13