A-421 (Revised 2/57

APR 19 4 a Fil 453

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## ASSIGNMENT OF RENT

THIS ASSIGNMENT, made this

day of September

1960

between B. P. HUNT & BONNIE B. HUNT, his wife

, residing at

Route #2

in

, in Taylors, S. C.

herein-

after called "Assignor" (whether one or more), and Shell Oil Company, a Delaware corporation, with offices at 2000 Fulton National Bank Building, Atlanta, Georgia, hereinafter called "Shell",

## WITNESSETH:

Taylors

THAT, in consideration and to secure the payment of a certain promissory note of even date herewith; payable by Assignor (and another or others) to the order of Shell, in the principal sum of Twelve Thousand & 00/100

order of Shell, in the principal sum of Dollars (\$ 12.000.00 ), with interest at the rate of per cent ( per annum, in equal Five & one-fourth monthly installments over a period of One Hundred Twenty ( 120 ) months, Assignor hereby assigns, transfers and sets over to Shell the One Hundred Twenty-Bight & 76/100 sum of Dollars (\$ 128.76 ), out of each monthly rent due and to become due under a certain lease by Assignor to Shell, dated 19 60 , of the September 16 following described premises, situated at S. C. Hwy. #415 & Setterment Road

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Oneal Township, at the northern intersection of S. C. Highway 415, also known as the Old Buncombe Road and a county road, and according to a survey made by Terry T. Dill on October 12, 1960, is described as follows:

County of Greenville

BEGINNING at an iron pin at the northern corner of S. C. Highway 415 and a county road and running thence with the northwestern side of said county road N. 52-20 E. 151 feet to an iron pin; thence N. 44-50 W. 200 feet to an iron pin; thence S. 45-00 W. 150 feet to an iron pin on S. C. Highway 415; thence with the northeastern side of said highway S. 44-50 E. 180 feet to the beginning corner.

until the entire principal sum of said promissory note, together with all interest thereon has been paid.

(Continued on Next Page)

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK \_\_\_\_\_\_\_ PAGE \_\_\_\_\_\_ 3\_\_\_/

State of S. C.