FAGE SOUTH CAROLINA, APR 12 3 22 Fri 1981

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Charles Bartley, Jr.

in the State aforesaid, DOLLARS,

in consideration of the sum of Ten (\$10.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantee), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged).

All that lot of land in the county of Greenville, state of South Carolina, in Gantt Township, on the southern side of South Wingate Road and being known and designated as Lot No. 74 of Pecan Terrace, Section 2, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book EE, page 108, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of South Wingate Road, at the joint front corner of Lots Nos. 74 and 75, and running thence along said road N. 84-21 W. 80 feet to an iron pin; thence along the joint line of Lots Nos. 73 and 74, S. 5-26 W. 170.1 feet to an iron pin; thence S. 84-34 E. 80 feet to an iron pin; thence along the joint line of Lots Nos. 74 & 75, N. 5-26 E. 169.8 feet, to the point of beginning.

The grantee herein assumes and agrees to pay that certain mortgage held by Aiken Loan & Security Company recorded in the RMC Office for Greenville County, S. C., on May 2, 1960 in mortgage volume 823 page 37, on which there was a balance due of \$10,403.83 as of November 1, 1960.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant Heirs and Assigns forever. and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this 27TH of our Lord One Thousand Nine Hundred and sixty-one

Signed, Sealed and Delivered in the Presence of

Sert L. Asbury, SSGT, USAF

day of MARCH	m the year
2 1 10	
harles bertly	(Seal)
Charles Bartley, Jr.	(Seal)

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Silley,

Personally appeared before me RUTH H. WITSFMANN

County

and made oath that she saw the within named grantor(s) Charles Bartley, Jr. sign, seal and as his

witnessed the execution thereof. deliver the within written deed, and that she, with ROBERT L. ASPURY

Sworn to before me this ___27TH_ _(Seal) South Conding RICHARD L. GRIFFIN

RUTH H. WIESEMANN

CAPTAIN; USAF, A03102820 HQ, AIR FORCES ICHLAND, ARC 81 NEW YORK, N.Y. RENUNCIATION OF DOWER ASST. State Joine South The arolina,

I, Alfred C. Mann

Notary Public, do hereby certify

act and deed

Greenville County

unto all whom it may concern, that Mrs. Alice J. Bartley

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, Erma T. Taylor, her relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all the	a
GIVEN under my hand and seal this	(Mica) Bartle
day of 19-61	July 1
day of A.D. 19-61 Notary Public for South Carolina	\mathcal{O}
Notary Public for South Carolina	-
Cancelled documentary stamps attached! S. C. \$; U. S. \$.	19 61 3:22 P.M. #25157
Cancelled documentary stamps attached to April Recorded this 12th day of April	19 at

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