

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by these Presents:

That Jeff D. Bramlett, Jr. in the State aforesaid,
in consideration of the sum of Five Dollars and assumption of mortgage set out DOLLARS,
below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Uldrick Brothers, Inc., its successors and assigns forever,

All that certain piece, parcel or lot of land in the State of South Carolina,
County of Greenville, on the Eastern side of Sutton Drive near the City of
Green-ville, being shown as Lots Nos. 23 and 24 of Block C on a plat of
Buena Vista recorded in Plat Book "W" at Page 11, and having the following
metes and bounds:

BEGINNING at a stake on the Eastern side of Sutton Drive 293.6 feet north from
Lee Road at corner of Lot 25 and running thence with the line of said lot, N
80-17 E. 150 feet to a stake; thence N. 9-43 W. 70 feet to a stake at corner
of Lot 22; thence with the line of said lot, S. 80-17 W. 150 feet to a stake
on Sutton Drive; thence with the eastern side of said drive, S. 9-43 E. 70 feet
to the Beginning.

Same conveyed to Grantor by deed recorded in Deed Book 537 at page 542.

As a part of the consideration the grantee assumes and agrees to pay the balance
due on a mortgage held by Fidelity Federal Savings and Loan Association in the
original amount of \$8,800.00, recorded in Mortgage Book 657 at page 43.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of April in the year
of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

Mable G. Lewis
Clifford F. Gaddy

Jeff D. Bramlett Jr. (Seal)
Ollie M. Bramlett (Seal)

(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Mable G. Lewis

and made oath that he saw the within named grantor(s) Jeff D. Bramlett, Jr.

written deed, and that she, with Clifford F. Gaddy, Jr. sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 6th day of April A. D. 1961
Clifford F. Gaddy (Seal)
Notary Public for South Carolina

Mable G. Lewis

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify
Ollie M. Bramlett

unto all whom it may concern, that Mrs.

wife of the within named Jeff. D. Bramlett, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Uldrick Brothers, Inc., its successors ~~Heirs~~ and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 6th day of April A. D. 1961
Clifford F. Gaddy (Seal)
Notary Public for South Carolina

Ollie M. Bramlett

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of April 1961, at 3:51 P. M. M. No. 25054

P15.5-9-23424