STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That Lois M. Wilson in consideration of the sum of $\,$ Two Thousand Two Hundred and no/100 $\,$

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. D. VOUGHT AND ADA L. VOUGHT, their heirs and assigns forever:

All that lot of land in the City and County of Greenville, State of South Carolina, designated as Lot 5, Block F, of the subdivision of Northgate, in plat book I at page 103, and having, according to a more recent plat entitled Property of C. Douglas Wilson, et al, recorded in plat book VV at page 73, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Maple Avenue at the corner of lot 4, and running thence N 62-47 E, 126.4 feet to an iron pin; thence S 31-30 E, 55.7 feet to an iron pin; thence S 15 E, 74.7 feet to an iron pin at the corner of lot 6; thence along said lot S 86-43 W, 135.5 feet to an iron pin on Maple Avenue; thence with said Avenue N 18-33 W, 75 feet to the point of beginning. It is the intention of the grantor to convey all of lot 5 that she owns which she obtained in deed of Lula Cleland in deed book 313 at page 218.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

| Witness the grantor's(s') hand an of our Lord One Thousand Nine Hundre | art thereof. Id seal this Id and Sixty. | 27th | day of | March | in the year |
|--|---|---|---|--------|-------------|
| Signed, Sealed and Delivered in the Prese | , | | ۲۱ مت | W., | (Seal) |
| | | W | | | (Seal) |
| Ludle B. Hal | eer/ | *************************************** | | | (Seal) |
| Miliam Freezed | | | *************************************** | | (Seal) |
| There are the second | | | | | (Seal) |
| State of South Carolina | Personally ap | peared before n | ne 🌙 . | | Hacke |
| COUNTY OF GREENVILLE | _ | - | Luces | Le 13. | Halke |

and made oath that She saw the within named grantor(s)

Lois M. Wilson
sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworp to before me this 27

day of Fareham A. D., 1961

| Sworn | to beloi | re me this | S | <u> </u> | |
|-----------|----------|------------|------------------------|-----------|------------|
| devices 2 | Jan. | chi | • | | D 1061 |
| | | 4 | \mathcal{T}_{Ω} | , A. I | D., 19.01. |
| dias | Aug. | CX. P | Marc. | Rela | (Seal) |
| 1 6633 | | Notary | Public | for South | Carolina |
| 1 9 | | | | | |

| | | | | | |
|-----|---------|------------|---------|-------------|-------|
| ite | of Sout | h Carolina | RENUNCI | O MOITA | DOWER |

GRANTOR WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

COUNTY OF.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| | GIVEN under my hand and seal this | |
|------|--|--|
| day | of, A. D., 19 | |
| | (Seal) | ************************************** |
| | Notary Public for South Carolina | |
| Cano | elled documentary stamps attached: S. C. \$; | U. S. \$ |
| Reco | ded this 8th day of April | U. S. \$ |
| | | |