STATE OF SOUTH CAROLINA

COUNTY OF *Greenville*   }   2-1010 0

KNOW ALL MEN BY THESE PRESENTS, That *James Robert Hay and*

Mary B. Hay _____, grantor (s)

of said County and State, in consideration of the sum of $ *1.00* _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On North by Leo Johnson

On South by Broadus Farr

On East by Berry Road

On West by Broadus Farr

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) does hereunto set their hand (s) and seal (s) this *24th* day of *March* 196*1*.

Signed, sealed and delivered in the presence of:

B. F. Farr

Elmer L. Wilson

X *James Robert Hay* _____ (SEAL)

X *Mary B. Hay* _____ (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF *Greenville* _____ } ss.

Personally appeared before me ____ *B. F. Farr* _____ and made oath that ____ *he* ____ saw the within named ____ *James Robert Hay and*

Mary B. Hay _____ sign, seal, and as ____ *his* ____ act and deed deliver the within written instrument, and that ____ *he* ____ with ____ *Elmer L. Wilson* ____ witnessed the execution thereof.

Sworn to before me this ____ *30th* ____ day of } *B. F. Farr* _____ (SEAL)

_____ A.D. 196*1*. }

(Seal) ____ *W. A. Marshall* ____

Notary Public.

Recorded April 3rd, 1961 at 10:03 A.M. #24267