

MAR 24 11 05 AM 1961



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That Blanche Thomason in the State aforesaid, in consideration of the sum of Four Thousand, Seven Hundred and Fifty (\$4,750.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. A. Hudgens and Eva M. Hudgens, the following described property:

All that tract or lot of land in Greenville Township, Greenville County, State of South Carolina, fronting on Hilltop Avenue and Brooks Avenue, and being more particularly described as follows, and being shown on the County Block Book as Lot No. 53, Section 1, Page 158:

BEGINNING at an iron pin on the northern side of Hilltop Avenue, rear corner of Lot conveyed by Johnnie L. Spake to Herman D. and Emma W. Smith and running with the rear line of said lot, N. 47-30 E. 75 feet to an iron pin; thence in a northeasterly direction with the rear line of lot conveyed by Johnnie L. Spake to Cohen Davis, 202 feet, more or less, to an iron pin in line of Lot now or formerly owned by Bertha H. Nix; thence with line of said lot in a northwesterly direction 100 feet, more or less, to an iron pin in line of McBeth property; thence with line of said property, N. 67-30 W. 355 feet, more or less, to pin on bank of Langston Creek; thence with said Creek as a line to the center of bridge over said Langston Creek; thence with Brooks Avenue, (formerly Riverside Road), along the center line thereof, 272 feet to an iron pin at intersection of Hilltop Avenue; thence with the northern side of Hilltop Avenue, S 42-30 E. 250 feet more or less to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of March in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

B. F. Trammell
Richard J. Foster

Blanche Thomason (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me B. F. Trammell



and made oath that he saw the within named grantor(s) Blanche Thomason sign, seal and as her act and deed deliver the within written deed, and that he, with Richard J. Foster witnessed the execution thereof.

Sworn to before me this 23rd day of March, A. D., 1961
Richard J. Foster (Seal)
Notary Public for South Carolina

B. F. Trammell

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

GRANTOR WOMAN.

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A. #23484
Recorded this 24th day of March 19 61, at 11:05 M., No. _____

158-1-53