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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that I, James H. Latham

in consideration of five dollars and the assumption of the below described mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Bettie C. Latham, her heirs and assigns forever: All of my right, title  
and interest in the following described property, the same being an  
undivided one-half interest in said property:

All of that certain piece, parcel or lot of land in Chick Springs  
Township, Greenville County, State of South Carolina, being known  
and designated as Lot No. 60 (sixty) on plat of Burgess Hills, plat  
No. One, prepared by Piedmont Engineering Service, which plat is  
recorded in the R. M. C. Office for Greenville County in Plat Book  
Y at pages 96 and 97, and being described as follows:

BEGINNING at the front joint corner of Lots Nos. 60 and 61 on said  
plat and running thence S. 31-23 E. 184.7 feet to the joint rear corner  
of Lots Nos. 61, 60, 63 and 64; thence along line between Lots 60 and  
64, N. 83-52 E. 87.3 feet to the joint rear corner of Lots 65 and 59;  
thence dividing Lots Nos. 59 and 60, N. 31-23 W. 221.9 feet to the  
front joint corner of Lots Nos. 59 and 60 on the edge of said Hillside  
Drive; thence with the said Hillside Drive S. 58-37 W. 79.8 feet to  
the beginning corner.

As part of the consideration for the within conveyance the grantee  
assumes that mortgage on the above described property given by the  
grantor and the grantee to Prudential Insurance Company of America  
which mortgage is recorded in the R. M. C. Office for Greenville  
County in Volume 751 at page 73.

This is the same property conveyed to the grantor and the grantee by  
Burgess Hills, Inc. by deed recorded in said R. M. C. Office in Deed  
Book 596 at page 228.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2<sup>nd</sup> day of February 19 61.

SIGNED, sealed and delivered in the presence of:

*James H. Latham* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
*J. Wiley Brown* (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 12<sup>th</sup> day of February 19 61.

*J. Wiley Brown* (SEAL) *Patricia Mitty*

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER ( Grantee wife of grantor )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. \_\_\_\_\_ (SEAL)

RECORDED this 24th day of March 19 61 at 4:35 P.M. M., No. #23529

T/18-1-79