TITLE OF REAL ESTATE Prepared by LOVE, THORNTON & ARNOLD, Attorneys at MAR 17 4 44 FM 1961

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents:

in the State aforesaid, R. ALLEN LEAGUE in consideration of the sum of Fifteen Hundred Seventy-two and 13/100(\$1572.13) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release what the said TOWN II. THOUSENESS AND PURPLE OF THE PURPLE OF THOUSENESS AND PURPLE OF THOUSENESS AND PURPLE OF THOUSENESS AND PURPLE OF THE PURPLE OF unto the said JOHN H. THORNTON AND RUBY G. THORNTON, their heirs and assigns

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Paris Mountain Township, and being known and designated as Lot No. 5 of Warren B. Hunt property as shown by plat prepared by B. M. Jones dated May 31, 1920, and having the following metes and bounds: BEGINNING at a point in corner of Lot No. 4; thence N. 76-30 E. 210 feet to a chestnut stump in corner of Lot No. 6; thence with Lot No. 6 S. 13-30 E. 1260 feet to a point in corner of Lot No. 6; thence with Lot No. 8 S. 76-30 W. 210 feet to a point in corner of Lot No. 4; thence with Lot No. 4 N. 13-30 W. 1260 feet to the beginning, containing 6 acres, more or less. ALSO: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township and being known and designated as Lot No. 4 of Roy B. (Warren B.) Hunt place on the Saluda River as shown on plat by B. M. Jones, Engineer, dated May 31, 1920, and having the following metes and bounds: BEGINNING at a point in corner of Lot No. 3; thence N. 76-30 E. 210 feet to a point in corner of Lot No. 5; thence along Lot No. 5 S. 13-30 E. 1260 feet to a point in corner of Lot No. 5; thence along Lot No. 8 S.76-30 W. 210 feet to a point in corner of Lot No. 3; thence along Lot No. 3 N. 13-20 W. 1260 feet to the beginning. Being the same premises conveyed to the grantor by deed of E. Inman, Master,

recorded in Deed Book <u>633</u>, Page <u>92</u> TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

Witness the grantor's(s') hand and seal this fertile day	n the year
our Lord One Thousand Nine Hundred and Sixty-one.	(Seal)
gned, Sealed and Delivered in the Presence of	(Seal)
Wohert Schweles The State of th	(Seal)
) as Elin It	(Seal)
Julian 6. Oregues	(Seal)
FLORIDA TATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	·0 ~/
nd made oath that he saw the within named grantor(s) R. Allen League sign, seal and as his act and deed deliver witnessed the execution	

written deed, and that he, with Sworn to before me this A. D., 19.61 March Harmuly Notary Public for Sank XaxotkaFlorida

My commission expires: 3/11/ FLORIDA RENUNCIATION OF DOWER

Vo.

MAX SAMUELY

Notary Public, do hereby certify

Volusia@mentils County unto all whom it may concern, that Mrs. R. ALLEN LEAGUE R. Allen League

I,

upon being privately and separately examined by me, did declare that she does wife of the within named freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re their Heirs and Assigns, all lease, and forever relinquish unto JOHN H. AND RUBY G. THORNTON, her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

mentioned and released.	
GIVEN under my hand and seal this 9 TH	
GIVEN under my hand and sear this	, R. allen League
day of March , A. D., 19 61	V. C. CCCC. OZZZYZ-C
March A. D. 19 UI	./
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- Control (Seal)	
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Notary Public 191, Setal-	
Notary Public for Santh Chrosten Florida My commission expires: 3/12/52 U.S. Cancelled documentary stamps attached. S. C. S. S. C. S. S. C. S.	#000F.4
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Cancelled documentary stamps uttered Monob	M No "
17th March 1901	, at
Desired this 1/UL day of	

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