STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

L. J. all

Know All Men by Chese Presents:

That I, Frances H. Rice in consideration of the sum of Seven Hundred and No/100 (\$700.00) in the State aforesaid, DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. L. Henderson & Sarah J. Henderson, their Heirs and Assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, and mostly in the corporate limits of the Town of Fountain Inn, known and designated as Lot No. 7 on a Plat of the subdivision of the L. F. Armstrong lands, made by Lewis C. Godsey, Surveyor, September 23, 1954, with the following metes and bounds, to-wit:

BEGINNING at an iron pin on the ssouth side of Nash Street, joint front corner with Lot No. 6, said Lot being this day conveyed to Gene Albert Cook, running thence with the joint line of said Lot No. 6 S. 36-15W. 349 feet to an iron pin, back joint corner with Lot No. 6 on line of A. S. Peden Estate land; thence with the Peden line N. 24-27 W. 64.3 feet to an iron pin; thence continuing along the Peden line N. 41-42 W. 70.7 feet to an iron pin, back joint corner with Lot No. 8; thence with the joint line of said Lot No. 8 N. 36-15 E. 303.9 feet to an iron pin on the south side of Nash Street, joint front corner with Lot No. 8; thence with the south side of Nash Street S 53-45 E. 125 feet to an iron pin, the point of beginning, and bounded by Lots Nos. 8 and 6 as shown on said Plat, Nash Street and lands of the A. S. Peden Estate.

This being the same property as conveyed to Grantor by deed of L. F. Armstrong dated February 23rd, 1957 and recorded in the R.M.C. Office for Greenville Office in Deed Book 573, Page 360.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	Witness	the	grantor's(s') hand	and	seal	this	4th	day of	March	in the year
of	our Lord	One	Thousand	Nine H	undred	and	Sixty	One.	•		•

Signed, Sealed and Delivered in the Pres	ence of	tranc	es H. Tice	(Seal) (Seal)	
//////////////////////////////////////	-0			(Seal)	
SP C. O 19				(Seal)	
Mars Jage				(Seal)	
State of South Carolina	Personally ap	peared before me	Aldora C. Saye		
COUNTY OF GREENVILLE		•			
and made oath that S he saw the withi					
written deed and that S he with	Melvin	sign, seal and as K. Younts	her act and deed deliver t		

Sworn to before me this 4th

day of Parch (Seal)

Notary Public for South Carolina

Mitnessed the execution thereof.

State of South Carolina

RENUNCIATION OF DOWER

GRANTOR A WOMAN --

Notary Public, do hereby certify

COUNTY OF GREENVILLE
OUTH CAROLINA
OCCUPENTARY
OCCUPENTARY
OCCUPENTARY
OCCUPENTARY
OCCUPENTARY
OCCUPENTARY
OCCUPENTARY

upon being privately and separately examined by me, did declare that she does freely, Julsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and im of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under n	ENTED STATES INTERNAL REVENT INDONE DOLLAR TENDENTS CAL	this		J	•
day of		, A. D., 19 (Seal)	>		
1	Notary Public fo	r South Carolina			

I,

at Mrs.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 9:31 A.M.

Recorded this 8th day of March 19 61 at / M., No. 22109

350-1-4.6