



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That W. James Williams, as Trustee in the State aforesaid,
in consideration of the sum of Nine Hundred Ninety Five and no/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bessie Mae Green her heirs and assigns:

All that certain piece, parcel or lot of land situate lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as lot #139, part of Avon Park as shown on plat by C. C. Jones, dated December 1956, and recorded in the R.M.C. Office for Greenville County in Plat Book KK, at Page 71, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of lots #139 and #176 and running thence along the line of these lots, S. 34-07 W. 230 feet, more or less, to an iron pin in a branch; thence following the meanders of a branch, the traverse line of which is S. 63-00 W. 100 feet, more or less, to an iron pin in a branch; running thence along the joint line of lots #139 and #140, N. 16-35 E. 335.8 feet, more or less, to an iron pin on the southern side of Avon Drive; thence along the southern side of Avon Drive, N. 79-41 W. 55 feet to an iron pin at an intersection, which intersection is curved, the chord of which is S. 38-00 E. 37.3 feet to an iron pin on the southern side of Trent Drive; thence following along the southern side of Trent Drive the following courses and distances: S. 34-0 W. 45.5 feet to an iron pin thence S. 26-05 W. 86.9 feet to an iron pin, point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of January in the year of our Lord One Thousand Nine Hundred and Sixty One

Signed, Sealed and Delivered in the Presence of

Douglas R. Whitworth
Nancy Craig

W. James Williams as trustee (Seal)
W. James Williams, as Trustee (Seal)

(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Douglas R. Whitworth

and made oath that he saw the within named grantor(s) W. James Williams, as Trustee sign, seal and as his act and deed deliver the within written deed, and that he, with Nancy Craig witnessed the execution thereof.

Sworn to before me this 31st day of January, A. D., 19 61
Nancy Craig (Seal)
Notary Public for South Carolina

Douglas R. Whitworth

State of South Carolina

COUNTY OF _____

RENUNCIATION OF DOWER NOT NECESSARY
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th. day of February 19 61 at 5:00P. M., No. 19464.

733-3-98