The above described land is	the same conveyed to grantor(s) by
•	on the day of
19 deed record	led in office of Register of Mesne Conveyance for
Greenville County, in Book Pag TOGETHER with all and singular the rights, memb	_
premises belonging or in anywise incident or appertain	ing.
TO HAVE AND TO HOLD all and singular the pre	emises before mentioned unto the said
Lester H. Thompson, of Washington, D his successors and assigns.	
xhrirx and ausigns forever.	
	•
AND I do hereby bind myself, m	
and administrators, to warrant and forever defend all Lester H. Thompson, of Washington, D his successors and assigns.	and singular the said premises unto the said . C., as Federal Housing Commissioner,
heirx nockassigns against me and person whomsoever lawfully claiming, or to claim the sa	my heirs and every other
WITNESS my Hand and Seal this 25	day of January 19 61.
	•
Signed, Sealed and Delivered	
in the Presence of	Melisel Whothman HiSEAL)
	•
Montellana	(SEAL)
Denshie Jag	(SEAL)
	(SEAL)
	(SEAL)
,	