~1.3.1E

Know All Men by These Presents:

That we, Samuel N. Berry and Nell C. Berry, in the State aforesaid, in consideration of the sum of Two thousand eight hundred and fifty and no/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Uldrick Brothers, Inc., a corporation, its successors and assigns,

ALL of that lot of land in Greenville, South Carolina, known and designated as Lot # 28 of Broadmoor Subdivision, as shown by plat made by Piedmont Engineering Service dated July, 1960 and recorded in the R. M. C. Office for Greenville County in Plat Book "RR" at page 47; said lot having, according to said plat, the following metes and bounds:

BEGINNING at a pin at the joint front corner of Lots # 28 and # 29 on the northern side of Woodbury Circle and running thence with the northern side of Woodbury Circle S. 85-41 E. 116 feet to a pin at the curve of the intersection of Woodbury Circle and Holmsby Lane; thence with the curve of said intersection (N. 48-39 E. 34.7 feet) to a pin on the western side of Holmsby Lane; thence with the western side of Holmsby Lane N. 2-59 E. 100.6 feet to a pin at the joint front corner of Lots # 28 and # 27; thence with the line of Lot # 27 S. 77-15 W. 139.6 feet to a pin at the rear corner of Lot # 29; thence with the line of Lot # 29 S: 4-19 W. 105 feet to the beginning corner.



SOUTH CAROLINA C OCCUMENTARY This property is subject to the restrictive covenants imposed upon Broadmoor Subdivision by instrument recorded in said R. M. C. Office in Deed Book 656 at page 397, and to the building line and easements shown on said plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

its TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and/successors時間 and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of January of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Ente a Sherlong.

Tames sunt.

POOL PHENNIARY
NEW STITES
NEW STI

____(Seal) ____(Seal)

State of South Carolina, Personally appeared before me

Greenville County

and made oath that She saw the within named grantor(s) Samuel N. and Nell C. Berry sign, seal and as their act and deed deliver the within written deed, and that She, with GEORGE F. TOWNES.

Sworn to before me this 12th day of January , A. D. 1921 (Seal)

Notary Public for South Carolina

Get a Huloy

RUTH A. HERLONG

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County) I, George F. To

George F. Townes Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nell C. Berry, wife of the within named Samuel N. Berry, did this day appear before me, and upon being privately and separat

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever renounce, release, and forever relinquish unto Uldrick Brothers, Inc., a corporation, its fields and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this 12 th
day of January	, A . D . 19_61
Since 5	(Seal)
	Notary Public for South Carolina

Nell C Berry

	*1000.7 2 401.0 00.	,			
ancelled documentary stamps	attached: S. C. \$; U	, S. \$			#3.03.40
ecorded this 19th	day of January	19_51, at	5:10 P.	M., No	#10140