STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MI 18 KnowllANdemen by These Presents:

That I, PAUL J. BALLEW

in the State aforesaid,

in consideration of the sum of One Dollar (\$1.00) and love and affection for my wife, the grantee herein DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DOROTHY MAE D. BALLEW, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate at the Southeast corner of the intersection of Sycamore Drive and Utica Street (formerly known as Knight Street), in the City of Greenville, in Greenville County, S. C. being shown as Lot No. 202 on plat of East Lynne Addition, made by Dalton & Neves, Engineers, May 1933, recorded in the RMC Office for Greenville County, S. C. in Plat Book "H", at page 220, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the Southeast corner of the intersection of Sycamore Drive and Utica Street, and running thence along the Southwest side of Utica Street, S. 69-42 E., 184.3 feet to an ironpin; thence S. 14-13 W. 46.3 feet to an iron pin; thence with the line of Lot 203, N. 69-42 W. 189.5 feet to an iron pin on the Southeast side of Sycamore Drive; thence along the Southeast side of Sycamore Drive; N. 20-18 E., 46 feet to the beginning corner.

Grantee assumes and agrees to pay the balance due on that mortgage given by Paul J. Ballew to C. Douglas Wilson & Co. in the original amount of \$7,800.00 dated October 24, 1955, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 656, page 321.

This is the same property conveyed to the grantor by deed of Emmie May Woods and H. M. Woods dated October 24, 1955, recorded in the above RMC Office in Deed Book 537, page 322.

Grantee to pay 1961 taxes.

Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. January

this

sixty-one

and scal

Francis B. Statzelain	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina, Greenville County	ppeared before me Frances B. Holtzclaw
and made oath that S he saw the within named grantor(s) deliver the within written deed, and that She, with Sworn to before me this 18th day of January , A. D. 19 61 (Seal)	Paul J. Ballew Erick C. Fant sign, seal and as his act and deed witnessed the execution thereof. Security B. Mallylaur

State	of	Sout	h	Carolina,
Greenville County				

Notary Public for South Carolina

RENUNCIATION OF DOWER

Jan J Bulling

GRANTEE IS WIFE OF GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. CIVEN under my hand and seal this_____

day of, A. D. 19		
(Seal)	*	
Notary Public for South Carolina	!	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 18th day of January 1961, at 3:10 P. M., No. #17995 4 0 V Ŋ